

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64.

Jackson, Miss., Thursday, May 3, 1945

NEW SERIES—VOLUME 47—NO. 18

## Ralph C. Carland Ordained



REV. RALPH C. CARLAND

Ralph C. Carland, a graduate of Little Rock high school and Bethany Peniel College, Bethany, Oklahoma, and who will receive his A. B. degree at Mississippi College in June, has been received into Parkway Baptist Church, Jackson, and ordained to the Baptist ministry Sunday, April 29. Brother Carland came as a matter of conviction from his pastorate at the First Church of the Nazarene, Jackson, into the Parkway Baptist Church. His examining council was led by Dr. Howard Spell of Mississippi College. The examination was passed with flying colors by this fine young minister. He is a man of splendid personality and great promise. He plans to enter a seminary this fall. Baptists will do well to give him every support and encouragement. He will make one of our finest pastors.

—BR—

## Cole Bros. Give \$15,000 For Foundation

Cole Brothers of Philadelphia and Canton, Mississippi, have given \$15,000 to establish the Cole Brothers Foundation. It is their purpose to add to this amount from time to time. Seeing the need for better training in church administration on the part of the ministerial students who may not attend one of our seminaries, and also for the lay Baptist students who will be officers and workers in our churches, the Cole Brothers have started a fund that they hope will grow until a chair of church administration can be supported.

Many Baptists over Mississippi can see the need for such a course in our Christian colleges. This offer is made to Mississippi College, and they are providing some such courses now, and will provide more as extra teaching help can be provided.

This fund needs at least \$150,000 to adequately support a full department in church administration. This Foundation is open for anybody who

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## Special Centennial Broadcast, May 6

The special Centennial broadcast on the Baptist Hour next Sunday morning, May 6, at 7:30 CWT, will reflect a hundred years of the life and history of Southern Baptists. This is the closest regular broadcast to May 8, the one hundredth anniversary of the organization of the Convention.

It is to be a colorful broadcast, with the program opening from the First Baptist Church of Augusta, Georgia, the exact spot on which the Convention was organized, and brief special features of practically all the agencies and institutions of the Convention will be picked up from the eight cities in which they are located, respectively, which are Atlanta, Richmond, Louisville, Memphis, Nashville, Fort Worth, New Orleans, Dallas and Birmingham.

Scores of descendants of the members of the First Baptist Church of Augusta at the time the Convention was organized will be present in the church for the broadcast, along with a picked house of members and friends, and the special Centennial program will be continued following the broadcast.

This broadcast can be heard in Mississippi over Radio Stations WCBI, Columbus, and WSLI, Jackson, at 7:30 a. m. CWT.

## St. Louis Pastor Writes Article Dealing With Religious Advertisements

By Louie D. Newton

Dr. Charles M. Crowe, pastor of Centenary Methodist Church, St. Louis, Missouri, wrote an article, published in The Christian Century, April 14, 1945, under the title of "So This is Good Will!" in which he told of a series of paid advertisements which have appeared in the St. Louis Post-Dispatch and Globe-Democrat, and dozens of other mid-western newspapers every Sunday, since June 18, 1944, sponsored by the Knights of Columbus' Religious Information Bureau, 4422 Lindell Boulevard, St. Louis.

I wrote immediately to Dr. Crowe, asking him to send me sample copies of the advertisements. He sent me three—(a) What Do You Mean, the Church?; (b) To Thee I Will Give the Keys to the Kingdom; (c) The Word's Best Seller—The Book of Disunity.

### A Political-Religious Revolution

I cannot review all three in this brief article, but I do wish to report on the advertisement dealing with the Bible. It begins:

## Riley Munday To Direct BSU Work



RILEY MUNDAY

The selection of Rev. Riley Munday, popular and well known Mississippi College and Baptist Bible Institute graduate, as temporary B. S. U. secretary, is announced by Dr. D. A. McCall, Executive Secretary of the Mississippi Baptist Convention Board. Other members of the B. S. U. personnel committee making the selection are Drs. J. D. Ray, Starkville, and James L. Sullivan, Brookhaven. Dean Horner, former instructor at Mississippi College, at present a lieutenant in the navy, was sometime ago chosen as the regular Baptist Student Union secretary for Mississippi. Due to the fact that it is known he will be some months in assuming the duties of this position, it was thought best to select

an outstanding younger man to serve in the ad interim. Dr. McCall states that Mr. Munday will render exceptional service in this capacity. He assumes his temporary duties Tuesday, May 15, 1946. His office will be in Baptist Headquarters, Box 530, Jackson, 105, Mississippi.

Mr. Munday was graduated from Philadelphia High school, 1938, and was president of the student body, editor-in-chief of the high school paper and head cheerleader.

He attended East Central Junior College one-half year and while there was editor of Junior College paper, head cheerleader and member of Kappa Psi and Delta Sigma Omega, dramatic fraternity.

Entering Mississippi College during the latter half of his freshman year, he graduated in 1942. He served there in the following offices: Associate editor of the Collegian for two years, president of Philomathean Literary Society, chairman of the Honor Council, head cheerleader, devotional chairman on B. S. U. staff, member of M Club, Ministerial Association, and Dramatics Club. He was one of the students selected in 1942 to Who's Who in American Colleges and Universities. Received B. A. degree.

Entering the Baptist Bible Institute in 1943, due to special interest in religious journalism and dramatics, the faculty permitted him to pursue the Master of Religious Education degree. He graduated May 1 as president of the senior class and was vice

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## Religious Peace Plans Inserted In Congressional Record

Washington, D. C.—(RNS)—Nine of 32 statements regarding peace plans inserted in the Congressional Record by Senator Brien McMahon (D-Conn) were statements from the leaders of religious, or semi-religious organizations.

The statements in which church influence played a greater or lesser part included those by Bishop G. Bromley Oxnam, president of the Federal Council of Churches; J. M. Dawson, chairman of the Southern Baptist Committee on World Peace; the Synagogue Council of America; the Catholic Bishops of America through the National Catholic Welfare Conference; the World Jewish Congress; Joseph M. Proskauer, president of the American Jewish Committee; Flora R. Rothenberg, executive director of the National Council of Jewish Women; Mrs. James Irwin, chairman of international relations of the Young Women's Christian Association, and Howard A. Coffin, president of the Young Men's Christian Association.

"Nearly sixteen hundred years ago, the Catholic church gave the Bible to the world. Acting by virtue of the authority conferred on Her by Christ, She said then as She says today that the Bible contains the inspired word of God . . . and millions of the faithful read these words in Catholic churches throughout all Christendom.

"But in the sixteenth century, a political religious revolution got under way in Germany. Unwilling to obey the clearly-defined teachings of Christ and His church, self-opinionated men set up new religions of their own invention. It was at that time that the Bible—and the Bible only—was offered as the sole guide in all matters of religious belief.

"But these self-styled 'reformers' soon found that their Bible-only theory would not stand close examination. Many books of the Bible clearly contradicted their teachings. To meet this situation, they not only removed several of the inspired books from the Bible, but made changes in

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## -Sparks & Splinters-

The West Union church (Lafayette), W. C. Howard pastor, is on the Glory Roll of the Blue Mountain College Endowment Campaign.

There were nine additions during the Centennial revival at Terry's Creek church, Pike county. The pastor, G. E. Wells, was assisted by R.R. Jones of McComb, who did the preaching.—Mrs. Ed Stevenson.

The ladies of Stewart church, Montgomery county, have bought paint to use on the inside and outside of the church.—R. L. Cooke, pastor.

The First church, Philadelphia, is accumulating a building fund to be used if and when. It now totals \$27,811.

Funeral services for Ernie Pyle, noted newspaper columnist, who was killed in action by a Japanese sniper on Ie Island near Okinawa were conducted by Chaplain N. B. Saucier. It was Chaplain Saucier and four volunteer litter bearers who risked death to bring back the body from the roadside ambush where Pyle fell. (Editor's note: Chaplain Saucier was pastor at Coffeeville before enlisting in the armed service. He is a Choctaw and was graduated from Mississippi College in 1931.)

Mississippians played important roles in a Youth Week program presented recently (April 8 to 15) in the First Baptist Church, of New Orleans. Youth Week's theme was "Follow Thou Me," and the programs, planned and executed by the young people themselves were such a success that the church plans to include Youth Week as an annual event in the church calendar. Mrs. Stewart Exon, formerly Miss Anne Lewis of Laurel, Mississippi, served as organist for the week. Calvin Reeves of Bernice, now a student in the L. S. U. medical school at New Orleans, served as superintendent of Adult No. 1 Sunday School Department, with Herbert Batson of Summerland, a B. B. I. student, serving as educational director. Miss Gladys Bryant, a B. B. I. student from Moselle, was one of the W. M. U. vice-presidents for the week.

On another page is an advertisement concerning the re-opening of Bethel (Kentucky) Woman's College. Dr. Powhatan W. James, former pastor of the First church, Tuscaloosa, Alabama, is president. Dr. James states that the new administration hopes to make and keep Bethel one of the best Junior Colleges for girls in all the country.

The Morgan City church, C. J. Olander, pastor, is on Honor Roll No. 2 of the Blue Mountain College Endowment Campaign.

Washington, D. C.—(RNS)—Latest casualty figures of the armed services reveal that 51 military chaplains have been killed in action, and 53 have died and one has been killed in line of duty, since Pearl Harbor. In addition, 14 chaplains are missing in action, 42 have been detained by the enemy and one has died while being thus detained by the Japanese. The total number of wounded, including those who were not hospitalized, is 169, according to latest figures.

The 15th Avenue church, Meridian, is on the Glory Roll of the Blue Mountain College Endowment Campaign.

Minneapolis, Minn.—(RNS)—The Lutheran Free church has been granted a permit by the Office of Defense Transportation to hold its 49th annual conference here, June 6-10. It was announced by Dr. T. O. Burntvedt, president of the denomination.

During Miss Edwina Robinson's visit to Blue Mountain College the following students volunteered for religious work this summer: Barbara Loden, New Albany; Beverly Hodges, Betty Hubbard, Katherine Jewell, Joyce Hall, Meridian; Geraldine Lackey, Bonnie Jean Boland, Calhoun City; Louise Oliver, Kosciusko; Julia Calvin, Picayune; Barbara Ely, Itta Bena; Anita Headrick Laurel; Dorothy Smith, Carthage.

Louisville, Ky.—(RNS)—Fifty per cent of the 25,000 churches in the Southern Baptist Convention are planning building programs immediately after the war, W. A. Harrell, secretary of the department of church architecture for the Baptist Sunday School Board, Nashville, Tennessee, declared here.

Valdosta, Ga.—(RNS)—Radio Station WGOV here will resume broadcasts of services of the First Baptist and First Methodist Churches, it was announced by former Governor E. D. Rivers, station owner. The religious programs had been cancelled, and their time allotted to the Mutual Broadcasting System. Rivers said he conferred with Mutual officials in New York and Washington and they agreed to relinquish claim to the Sunday morning time.

Tocopolia church, R. L. Ray, pastor, is on Honor Roll No. 1 of the Blue Mountain College Endowment Campaign.

Rev. Blanding S. Vaughn, pastor of Southside, Meridian, will celebrate his twenty-seventh year as pastor the first Sunday in June.

Davis Memorial church, Jackson, A. Sidney Johnston, pastor, is sponsoring a mission Sunday school on the Pocahontas road. (Editor's note: Many other churches could and should seek out places for mission work.)

Rev. C. Z. Holland, pastor, First church, Canton, recently did the preaching in the spring revival at Highland church, Meridian, Edward L. Byrd, pastor. There were 36 additions.

Rev. H. H. Aultman, Holly Springs pastor, led the singing for the First church, West Point, during their recent revival. Dr. B. R. Justice of Enterprise, Ala., was the preacher. The pastor, Rev. Leon Macon, speaks in highest terms of the team of Justice and Aultman.

During the past 30 months total contributions of the First church of Philadelphia have been \$84,385. Disbursements have been: missions \$29,258; local expenses \$28,979; building fund \$26,292.

Pastor Tom Pfeifer reports that the church and parsonage at Union Church are being repaired, and that there have been two additions during April.

West Point: The total given to missions and benevolences during the first quarter of 1945 was \$6,484. The post-war building fund now totals \$15,277.

Rev. David Cranford will preach for us in our revival which begins June 24. Our Vacation school will begin May 21 and continue for two weeks.—A. H. Childress, pastor.

There were more than a hundred additions during the Hyman Appel-man revival at First church, Jacksonville, Fla., Homer G. Lindsay, pastor.

Several pastors have said that they would send the Record to their members in the armed services, but keeping addresses correct would be too much trouble. The Baptist Record takes care of that trouble. Send us their names and addresses, and future changes of address come to us through the post office department.

"I must be about My Father's business!"—Pure religion and undefiled before God . . . is to visit the fatherless and widows . . . James 1:27. To guard and care for the children who have been committed to us is certainly our Father's business. Why not make it your business, too? Remember the children of the orphanage.

Chickens, fryers, hens, roosters. No doubt you have heard of a meat shortage. We have also heard of a chicken shortage. If you have two or more chickens running around your poultry farm yard that you can easily spare, why not crate them up and ship them to the Baptist Orphanage? Let us give the boys and girls of the orphanage one good fried chicken meal and perhaps a baked chicken meal also. Your cooperation in this matter will be greatly appreciated. The children will once more "cackle" a big thank you!—W. G. Mize, superintendent.

In the Sunday School Builder for May, Miss Blake Nations, associate Young People's superintendent, First church, Brookhaven, has an interesting article on "We Organized a Young Married Women's Class."

Raleigh, N. C.—(RNS)—Declaring that "it is important that services be held in the churches for prayers for the success of the San Francisco conference," Governor Gregg Cherry of North Carolina has called for special prayer meetings throughout the state.

Youth Week was observed by the Crowder church April 22-28. Marion Choate served as pastor for the week. Other officers were: Sunday school superintendent, Zearl Millsaps; director of Training Union, Frankie Harrison; R. A. leader, Ronald Ellis; G. A. leader, Hazel McCrary; Sunbeam leader, Johnnie Elmore; deacons, Jesse Denman, James Griffin, Billy Bailey, Harold W. Bailey, Kenneth Hyde, James Jones; Theresa Williams served as president of W. M. U. and Doris Parish conducted the mid-week prayer service.—Lloyd Shelton, pastor.

Rev. F. W. Gillespie of Dyer, Tennessee, is to be the evangelist in the revival at Tocowa church beginning the third Sunday in July.—Lloyd Shelton, pastor.

The Associational Rally for Marshall county was held with Slayden church in an all-day meeting on April 29. Rev. and Mrs. J. H. Ware of Tupelo, missionaries to China, were among the guest speakers. Others taking part on the program were C. J. Smyly, pastor at Blue Mountain and W. E. Tyler and A. L. Mays of Shelby county, Tennessee.—Boyd Watkins, clerk.

The Concord church and community (Noxubee county) were delighted with a visit by about 30 children from the Baptist orphanage and Superintendent Mize on April 29. The program was one of the best and was a great blessing to all who were present.—R. O. Bankston, pastor.

Fayette church, Union Association, is on Honor Roll No. 2 of the Blue Mountain College Endowment Campaign.



REV. J. H. SHERMAN

### Sherman Serves Pontotoc--Calhoun Counties

Rev. J. H. Sherman has resigned his field of five churches in Panola county and accepted the position of associational missionary in Calhoun and Pontotoc counties. He will live at Bruce.

His present field of churches consists of: Liberty Hill, Pilgrim's Rest, Good Hope, Courtland and Pope.

Rev. Sherman was born in Calhoun county and reared in Webster county. He was ordained to the ministry about ten years ago, and comes to his new work well qualified, having successfully pastored country churches in Coahoma, Yalobusha and Panola counties.

Rev. Sherman's work is being supported jointly by the Mississippi State Baptist Mission Board and the Calhoun and Pontotoc County Associations of Baptists. His services will be free to any Pontotoc county church that might desire his help.

—BR—

Seven titles of books have been selected by the layman Tithing Foundation, 8 S. Dearborn street, Chicago, to help Christian stewardship groups in the study of tithing and its value in financing missionary, educational, evangelistic and local church activities. The Foundation which is chartered as a non-profit educational institution will send information about the Layman Tithing Library for the asking.

Short Creek church, Yazoo county, Rev. Benton E. Evans, pastor, has sent a club of 17 names for The Baptist Record.

Elizabeth is 19. She was returning home from a church service, and as she alighted from a street car she was struck by an automobile, and was knocked several feet across the street. She was picked up unconscious and was brought to the Southern Baptist Hospital in New Orleans. Her left leg was fractured in two places, her head seriously injured, blood was streaming from her mouth and left ear; her body was bruised, and it was several days before she became conscious. That was several months ago; and she now is able to get about in a rolling chair, though she cannot hear through the injured ear. Cooperative Program funds help support this hospital.

New York—(RNS)—The American Bible Society distributed 12,403,541 copies of the Scriptures during 1944, the largest annual distribution in 129 years, it was reported here.



# Mississippi Baptists--Your Secretary Says: "Love Never Fails," 1. Cor. 13:8b

"When Jesus saw the multitudes, He was moved with compassion on them," Matthew 9:35-36.

"... But in everything by prayer and supplication with thanksgiving let your requests be made known unto God." Philippians 4:6.

God honored the services with thirty-one persons walking the aisles for Christ in the revival series at First Baptist Church, Vicksburg, Dr. D. Swan Haworth, pastor. Twenty-four came for baptism and seven by letter. This is one of our truly great churches with a great pastor. Brother Morgan directs the music, while Miss Knox and Mrs. Corbin complete the official group of paid helpers. Men and women were busy in soul winning. It was a joy to preach the gospel to them.

The next week we were with Pastor Walton E. Lee and the other saints at Crenshaw. Five for baptism and one by letter. Mrs. Lee is greatly appreciated by the people as a helper. We met here a very fine group we had not been with before. It was good to be there. Brother Lee has served long and faithfully!

Sunday morning we saw a great congregation fill the lovely new auditorium at Watts Memorial, Pascagoula. It was the hour of dedication. Pastor J. F. Brantley leads in a fine way and the people have responded to his spiritual and constructive leadership. Two came on profession of faith. Mrs. McLeod led the choir and congregation in a spiritual song service, and the burning of the note was quite impressive. Doxology!

In late afternoon we visited Pastor W. S. Allen, Pass Christian, and found him happy in the prospect of seeing this church go to full time June 1. An attractive parsonage has been erected on the church property.

We next journeyed over by invitation to Bay St. Louis where we met with a group of interested Baptist laymen in the home of Dr. T. B. Sellers. This church goes to full time June 1, and Brother Dearing of BBI has been called as pastor and is to move on the field at that time. So far as we know this is the first full time church in Hancock county, and at any rate, it is certainly a tremendous step forward. Congratulations to them!

Many of our churches are endeavoring to keep in touch with the service men from their memberships. Some are methodically writing letters, some are sending The Baptist Record.

A great deal has been said about what we should do, and may do, for the returned service men. We must remember that they will not come marching home in a body expecting a formal reception. A few have already been filtering back. What are the churches doing for these? They will keep coming in increased numbers. If we are as wise as we should be we will be on the alert always in this matter.

At least two of our fine pastors have returned from the chaplaincy. Others will be coming. We are trying to do our part in seeing that the names of these men get before Mississippi Baptist churches. We need them and want them back in the service of Christ.

We were privileged to be with the Baptist Book Store prayer group at the starting of a day's work. It is inspiring to know that both State and South-wide groups in practically every phase of denominational work have daily prayer meetings.

By now you have read in these columns of the State Mission-Clarke Memorial Bible Study Certificate Course. It was worthwhile in every way. We hope it may be continued with some improvements. Some brethren suggested that we have a split session, with two weeks in the early winter and two weeks in the late winter. Continuous courses will be planned that each instructor may follow his course for the two full weeks in all probability. Instructors, speakers, and students gave good accounts of themselves in the course this year. At least, some modest honorarium should be provided for the instructors.

We appreciate this word from a well known Mississippian:

Hartsville, S. C.  
April 21, 1946

Dr. D. A. McCall  
Baptist Building  
Jackson, Mississippi  
Dear Scotchie:

I have just read The Baptist Record of April 12th. I note in it the listings by associations and churches of the receipts by your office for 1944. I congratulate you sincerely. To have jumped in five years three-quarters of a million dollars is nothing less than marvelous. I have noted also from time to time many other evidences of progress of the work in Mississippi. By the way, it is gratifying to see that the churches with which I was once connected are in the top group.

I could not refrain from expressing to you my congratulations as well as my gratification for the fine work you are doing in the old State.

Yours fraternally,

W. H. MORGAN.

We have the following tracts that have just come from the press: "The Christian Home," by J. W. McCall, chairman of the Brotherhood of the South; "It Isn't Fair," by Lawson H. Cooke, Southwide Brotherhood secretary; "God's Word on Strong Drink," by D. A. McCall (third reprint 20,000); "Greater Singing for Greater Revivals," by B. B. McKinney; "Christ in the Wards," by Tom Pfeifer and "Christian Education," by Dr. T. D. Brown.

We will be glad to send you these tracts in any quantity desired. We just ask that they be used profitably.

Thousands of Centennial Crusade envelopes have been asked for by pastors and churches, looking toward taking a special Centennial Crusade offering for all the work. The time for this in Mississippi is at the season most suitable during April, May or June. This money will be used in State, Home

and Foreign Missions and other causes in post-war work. You will never have another opportunity to participate in a Centennial Crusade offering. Write for envelopes for your church as desired.

Mother's Day, May 13, is the "Fannie Traylor Memorial Offering" day. Write to your Convention Board office for as many envelopes as you desire.

As stated before, this office writes thousands of letters to service men and their families. We get many interesting replies. One writes from somewhere in the Pacific thanking us for the tract, "The Word of God on Strong Drink." Another writes in reply from interior India where much to his surprise he heard the natives singing "Jesus Loves Me." Jesus said, "And I, if I be lifted up will draw all men unto me." John 12:32.

We have seen that the Book of Proverbs has some darts of truth that come straight at us on the negative side. This book also has such delightful words they seem almost set to music. "A word fitly spoken is like apples of gold in pictures of silver." Proverbs 25:11. Some people have the happy faculty of speaking the right words at the right time. We have always admired such people and coveted such a faculty. It is a trait greatly to be desired. "A merry heart doeth good like a medicine." Proverbs 17:22. Christianity is primarily a religion of happiness and joy. All Christians do not strike us as possessing it to that degree. This spirit is always to be greatly desired. We believe many people are greatly impressed by the expression of inherent happiness on the part of spiritual Christians.

"... But in everything by prayer and supplication with thanksgiving let your requests be made known unto God." Philippians 4:6.

For many years John 13:34, 35, has meant much to us. This passage reads: "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another."

"By this shall all men know that ye are my disciples, if ye have love one to another."

As the shadow of the Cross fell heavily upon Jesus He spoke those words in the last hours of life, "By this shall all men know that ye are my disciples." Yes, he meant Christians, churches, and denominations are characterized by this "love one to another." Jesus continues, "If ye love me keep my commandments." "He that hath my commandments and keepeth them, he it is that loveth me," and, "If a man love me he will keep my commandments." I John 3:15, John 14:15, 21, 23. Contrast these delightful challenges with the doom in these words, "Whosoever hateth his brother is a murderer; and ye know that no murderer hath eternal life abiding in him."

"... But in everything by prayer and supplication with thanksgiving let your requests be made known unto God." Philippians 4:6.

Years ago with Bible in hand we fought out this matter of personal animosity. Jesus said, "If thy brother shall trespass against thee go and tell him his fault between thee and him alone," etc. Jesus meant that just as much as He meant the command to believe, etc. Yet, how many preachers or laymen practice it?

In a very difficult situation we took our New Testament and went the scriptural way. We did not win our brother, but we did all we knew to do.

In our experience we have found it as difficult, if not more so, to win a person from hatred than it is to win a person from drunkenness, etc. Spiritual Christians will despise both. This world is bathed in hatred today and if Christians do not lead in loving in the spirit of Christ, it does not take a prophet to tell the turn things will take. As preachers and laymen, we need to get rid of a lot of hypocrisy in this regard, and walk in the Spirit of Christ. Only God's men can do it, whether preacher or layman. None of us may brag about our success, but we may pray for one another in it.

Brother Charles Skutt, Como, led the singing in revival services at Crenshaw. We were happy to have fellowship with him in these services. He is one of our finest younger ministers and is leading the people of Como in a very creditable manner.

While at Vicksburg in the revival we were privileged to attend one of their missions as led by Brother Heath and others. Several interested workers make possible this mission program. We were happy to bring the gospel message. A number of people at First Baptist Church, Vicksburg, were warm in their praise of Mrs. Haworth, pastor's wife. She is a great help in the work.

Dr. Rupert N. Richardson, affiliated with Hardin-Simmons University since 1907 has been elected president of the institution. Dr. Richardson has been acting president since June 1943, when Dr. W. R. White resigned. Announcement of his selection was made by J. D. Sandefur, Jr., chairman of the board of trustees.

There were six additions during the recent revival at Carterville church, Lebanon Association. Pastor Garland McInnis was assisted by Rev. Troy Sumrall of Immanuel church, Hattiesburg, who did the preaching. Misses Lucille Broome and Bettye Harper served as pianists. The pastor led the singing.

The juniors and the pastor of Coffeeville church met in the home of the junior teacher, Mrs. N. B. Saucier, on the morning of April 22 and had breakfast together and also listened to the Baptist Hour program.—A. H. Childress, pastor.

A Sunday school with four classes was organized at Fellowship church, Lauderdale county, on April 29, with the following teachers and officers: Superintendent, T. C. Reeves; Bible class teacher, Tom Snowden; Intermediate teacher, Mrs. Myrtle Love; assistant teacher, Sarah Alice Brown; Junior teacher, Mrs. Melton Rhodes; assistant teacher, Gertrude Smith; Card class, Mrs. T. C. Brown; assistant teacher, Jewell Brown; clerk, Imogene Brown; treasurer, Mrs. G. V. Richardson.—Reporter.



## The Baptist Record

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per word.

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Announcements of open dates by evangelists  
and singers, and others \$1.00 per  
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The Editor of The Baptist Record does  
not necessarily endorse an article to  
which the signature of the contributor  
is attached.

### WORTHY AND CHALLENGING GOALS FOR MISSISSIPPI BAPTISTS

1. Every Mississippi Baptist Church contributing through the Cooperative Program.
2. A summer assembly.
3. A full-time worker with the Negroes.
4. A Sunday school, a Training Union, a Woman's Missionary Union and a Brotherhood in every church.
5. A full-time Indian worker.
6. A Baptist Building in Jackson.
7. More associational missionaries.
8. Enlarged soldier work.
9. The Baptist Record in every home.

### MISSIONARY REVIVALS

Recently three mission schools have been held in Mississippi.

Enthusiastic reports have been made by all who were connected with these schools either as hearers or speakers. One pastor wrote, "I consider it one of the greatest weeks in my ministry."

We were privileged to enjoy the Jackson mission school and to put it mildly, our eyes were opened. We thought we knew our mission needs, but found that the half had never yet been told.

There is a new appreciation and interest in missions as a result of these meetings.

The new plan presents all mission work, Home, State and Foreign.

The Jackson schedule started at 7:30 p. m., and ended at nine o'clock. Two missionaries spoke and a short inspirational period came between periods.

Missionaries are available and all our boards are glad to cooperate in promoting these schools.

As we have often said and written, "Informed Baptists are better

Baptists." These words were written concerning The Baptist Record, but they also apply to other means of information. And no written words are as forceful as the spoken words of a missionary who speaks from experience.

The spiritual application of the above is:

Every association would be helped by having a school of missions. Dr. Hendon M. Harris, Box 233, Clinton, Miss., who represents the Foreign Mission Board in Mississippi in this work, will gladly assist in securing speakers for such Schools of Missions.

### April Was Church Emphasis Month

Forty-seven weekly newspapers in the state of Mississippi during the month of April carried advertisements every week emphasizing the importance of church attendance.

More than fifty papers carried stories each week about some phase of this program to emphasize the church during April. Many editorials urging co-operation and attendance upon Sunday school and church were printed.

Churches all over the state have reported larger attendance and more interest as a result of this campaign. The gospel is still "good news" and the newspapers and church people of Mississippi are to be commended for their cooperation.

### CHRISTIAN HOME WEEK Chinese W.M.U. Organized

Christian Home Week, which is to be observed by churches of the Southern Baptist Convention the week of May 6-13, is comparatively new. It was instituted in 1940 and since that time the same idea under different names has been incorporated into other denominational and interdenominational programs. The week of emphasis on the Christian home will be climaxed by the observance of Mother's Day on May 13.

The Christian home is not new. Womanhood is respected, honored and loved because of the ideals which Christ instituted. The love and respect which He had for His own mother and for all women exemplified His teaching. Christ loved children and the mothers and potential mothers of the human race were elevated from the estate of slavery and chattel to an honored position in the home. Rather than being important only as instruments for bearing children, women became important in the rearing of children. Her influence in the home became as essential as that of the bread-

winner.

The home, the church and the school have through the years worked in harmony in the task of building Christian character. The home influences the child throughout life because of the ideas and ideals instilled during the formative period. Before the child leaves the fireside to go to Sunday school or to the school room for formal education, his education begins in the home and the parents are the teachers.

Christian parents are the foundation of a Christian home. No child can have a finer heritage than to have Christian parents. From these parents the child first learns to pray and from them he hears stories from the Word of God.

In these days of broken homes we need to emphasize anew the importance of Christian homes.

Even as Christ loved to visit in the home of His friends in Bethany His Spirit wants to find a dwelling place in the homes of our land in this year of grace 1945. As we emphasize one week in the year as Christian Home Week, let us resolve to make our homes Christian every week of the year.

### Baptists Left Out

According to Religious News Service, Secretary of State Edward R. Stettinius has invited 42 national organizations including six religious organizations to designate representatives to serve as consultants to the American delegation to the Security Conference in San Francisco.

The following religious organizations were designated by Secretary Stettinius:

1. Federal Council of Churches.
2. National Catholic Welfare Conference.
3. Church Peace Union.
4. Catholic Association for International Peace.
5. American Jewish Conference.
6. American Jewish Committee.

Note that two Jewish groups are invited to send a representative. The 1945 World Almanac gives the total Jewish population in the United States as 4,770,647. In the South alone there are more than 5,000,000 white Baptists, and more than 3½ million negro Baptists. These more than nine million Baptists do not include babies or the very young. Yet the Jews are invited to send two representatives; the 9,000,000 Baptists NONE.

This is not an effort to arouse race prejudice, but to point out the inconsistency.

We call attention to the fact that the National Catholic Welfare Conference has been invited to send a representative, the Baptists NONE. If Church Peace Union

(a much smaller group than the Baptists) is invited to send a representative, why not the Baptists with more than 11,000,000 members in the United States?

And a second Catholic group, the Catholic Association for International Peace is invited to send a representative, but not the Baptists.

The score: Catholic groups 2; Jewish groups 2; Baptists 0.

—BR—

### Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

### STATE DEPARTMENT SLIGHTS 11 MILLION PROTESTANTS!

We find ourselves wondering upon what basis Secretary of State Edward R. Stettinius asked six religious organizations to select consultants to the American delegation to the United Nations Conference in session at San Francisco.

The groups are the Federal Council of Churches, National Catholic Welfare Conference, Catholic Association for International Peace, American Jewish Conference, American Jewish Committee and Church Peace Union.

The Federal Council represents more than 26 million Protestant church members but there are 11 million more whose communions are not affiliated with the council and who as churchmen therefore lack representation among the consultants. The Church Peace Union is a pacifist organization and is not essentially Protestant (though Protestants are active in it).

We therefore have the very puzzling situation of two agencies representing each of the two other faiths but only one of the Protestant faith recognized.

We can well understand Mr. Stettinius' statement that it was "impracticable to invite all organizations," but it would indeed be interesting to learn upon what basis his selections were made. It is this kind of thing that frequently arouses distrust of the state department, despite its recent avowal to "treat all religious groups alike."

Furthermore, the secretary's assurance that the department would "provide liaison facilities at the conference for any other organizations which have representatives in San Francisco," only emphasizes the slight to that portion of Protestant church people whom the Federal Council does not claim to represent.—Protestant Voice.

### MISSISSIPPI CALENDAR OF PRAYER

- May 7—W. D. Cole, Neshoba County Convention Board Member.
- May 8—Rev. W. C. Howard, Baptist Hospital Trustee.
- May 9—Everett Cole, Baptist Orphanage Trustee.
- May 10—J. A. Tidwell, Clarke College Trustee.
- May 11—T. M. Hederman, Jr., Trustee Baptist Foundation.
- May 12—Mrs. W. A. Bell, State W. M. U. Mission Study Chairman.
- May 13—Mrs. J. P. Harrington, Hinds-Warren W. M. U. Association Superintendent.

Tate Street church, Corinth, H. B. Speights, pastor, is on the Glory Roll of the Blue Mountain College Endowment Campaign.



# **RILEY MUNDAY TO DIRECT** (Continued from Page One)

president of the Ministerial Association for the first half of this year. He assisted in editing the Alumni Bulletin, "The B. B. Eye," during his senior year.

Rev. Munday was ordained in 1940, in his first church pastorate at Pilgrim's Rest Baptist Church, Copiah county. Since that time he has served as pastor of churches in Neshoba, Leake, Scott, Copiah and Marion counties.

Mrs. Riley Munday was formerly Miss Sue Myatt, from Philadelphia, Mississippi. She was graduated from Philadelphia High school in 1939, and from Hillman College in 1941. They have a small daughter, Linda Sue Munday, two years of age.

## **ST. LOUIS PASTOR** (Continued from Page One)

the texts of many others, adding here, subtracting there, altering somewhere else."

### **Martin Luther**

The advertisement then proceeds to attack Martin Luther in the following language:

"The resulting confusion was bedlam itself. Even the 'reformers' were appalled. Martin Luther, shortly after his excommunication from the Church, had declared that the Bible could be interpreted by anyone, 'even by the humble miller's maid, nay by a child of nine,' lived to write these rueful words: 'There are as many sects and belief as there are heads. This fellow will have nothing to do with baptism; another denies the sacrament; a third believes that there is another world between this and the Last Day. Some teach that Christ is not God, some say this, some say that. There is no rustic so rude but that, if he dreams or fancies anything, it must be the whisper of the Holy Ghost, and he himself a prophet.'"

### **The Catholic Church the Only Authority**

This particular advertisement concludes with this declaration:

"The plain fact is that the Bible, like the Constitution of the United States, demands an authoritative interpreter. Just as the Supreme Court of the United States is the authorized interpreter of the Constitution, so the Catholic Church alone is the authorized interpreter of the Bible. Preserver and custodian of the Bible through the centuries, she interprets it in the name and with the authority of Jesus Christ, Who commissioned the Catholic Church alone to 'teach ye all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost...' (Matt. 28:19-20.)"

And the appeal: "If you would like to know more about the Bible—why it is not clear to all, why it does not contain all of Christ's teachings, and why it alone is not a safe guide in religion, write today for an interesting sixteen-page pamphlet..." etc.

### **What Does It Mean?**

You will likely ask, What does it mean? My answer is that it is but another step in the adroit and earnest effort of the Roman Catholic hierarchy to take over the United States. They are exhibiting an unparalleled expression of smart and expensive and interesting propaganda. If we who believe in New Testament Christianity do not awake, it is easy to predict the ultimate consequences.

# **COLE BROTHERS FOUNDATION PROVIDES CHURCH ADMINISTRATION COURSES** (Continued from Page One)

desires to add to it at any time. The country churches will especially benefit by such courses, and many Baptists in the country can make gifts, and leave bequests in their wills to be added to this fund.

The Mississippi Baptist Foundation is handling this fund for the Cole Brothers, and will be glad to receive any other amounts from any source. Send your gifts through your church to the Mississippi Baptist Foundation, Box 530, Jackson 105, Mississippi, and indicate that it is to be added to the Cole Brothers Foundation for a course in church administration.

## **Miss. College Music Department Encored**

Those who have heard the Mississippi College musicians lately are highly praising instructors in that line. The cantata, "The Seven Last Words of Christ on the Cross" was given in Jackson, Vicksburg and twice in Clinton. The second rendition in Clinton was for the benefit of the Mississippi College Enlargement Program and netted over \$100 on that night. The 53 voices including the soloists were remarkably well trained and reflected great credit on the voice department. Prof. Elsey also has some smaller groups who are available for special music in churches. They have accepted a few invitations and having sung over the radio.

The piano recital Thursday evening, April 26, given by some of the pupils of Miss Jemmie Vardeman was far above the ordinary. The large audience showed by the hearty applause that every number was thoroughly enjoyed. The Mississippi College authorities, the students, and the people of Clinton are justly proud of the music departments. Those who took part in the recital Thursday night were: Hugh Shankle, Charleston; Roanne Bobo, Jackson; Ernestine Cooper, Morton; Mable Gardner, Louin; Joyce Arnold, Jackson; Thomas Talbert, Jackson; Eileen Ferguson, Walnut Grove; Elizabeth Newton, Monticello; Forest Watkins, Jackson.

## **Patterson Memorial Campaign Merged**

Bryan Simmons, D. D.

Though launched several months ago, very little soliciting has been done for the M. O. Patterson Memorial; first, on account of the debt paying and Blue Mountain efforts, and second, on account of the special hospital call. We are encouraged with the statement that we have for this cause around \$25,000 in cash and good subscriptions. Besides, we have numerous assurances from individuals and churches that offerings would be forthcoming.

During this time the Cole Foundation has been established and its income will go to the support of the Bible Department of Mississippi College.

Before the Mississippi College Enlargement Program was planned, we had hoped that June (Christian Education Month) would be given to the M. O. Patterson Memorial. However, since this has been merged with the other objectives of the Enlargement Program, the committee decided that such a plan would not be for the best of the whole program. We believe that our people will respond to the whole program and that within the next twelve months the initial \$400,000 will be in hand or represented by dependable subscriptions.

Gifts to the Enlargement Program will be handled as follows: Designated gifts will be used as designated. Undesignated gifts will be used as deemed best by the Enlargement Committee.

I urge those who have subscribed and those who have given assurance of donations to the M. O. Patterson Memorial to rally to this phase of the program. I also urge that future donors consider designating a portion of their gifts for this important memorial.

## **Beaumont Is No. 778**



PAUL Z. BALL

Recently Paul Z. Ball became pastor at New Augusta and Beaumont churches. One of the first things the new pastor did was to lead Beaumont to adopt the EVERY FAMILY Plan of The Baptist Record. New Augusta has had it for several years.

Pastor Ball is an old Baptist Record friend having had the EVERY FAMILY Plan in the churches he had before going to New Augusta and Beaumont.

Perry county Record readers are now listed as follows: ARLINGTON 12, BEAUMONT 68, BREWER 18, Good Hope 8, JANICE 19, McLAIN 44, NEW AUGUSTA 71, PROSPECT 19, RUNNELSTOWN 49, RICHTON 79, UNION 30, Indian Hill 5, SEMINARY 12.

The following have been recent visitors to the office of The Baptist Record: Rev. E. F. Graeser, Meridian; Chaplain C. M. Day, Pontotoc; Dr. W. C. Boone, Louisville, Kentucky; Rev. C. J. Olander, Morgan City; Harry Smallwood, Laurel; W. W. Geer, Laurel; Rev. H. Grady Wilkes, Yazoo City; Rev. Archie Davis, Monticello; Mrs. Lee Bonner, Jackson; Rev. Hendon M. Harris, Clinton; Rev. W. A. Bell, Jackson; Rev. S. E. Sumrall, Bay Springs; Rev. R. W. Porter, Lambert; Dr. W. A. Sullivan, Natchez; Walter E. Price, Jr., Clinton; Rev. L. S. Polk, Jr., Clarke College, Newton.

## **M.S. BSU Elects Officers**

The retiring officers of the Baptist Student Council of Mississippi Southern College entertained the newly-elected officers at a weiner roast at the college lodge. After recreation and refreshment the group gathered around the camp fire for music and announcements.

The newly-elected officers are: Audrey Lindly, president; Pauline Porter, first vice-president; Joyce Moulder, second vice-president; Louise Hill, third vice-president; Willie Dean Ginn, secretary; Sidney Knight, treasurer; Lora Jean Hillman, chorister; Dorcas Langley, pianist; Alice Nix, Training Union director; Lucille Roberts, Y. W. A. president; Mildred Davis, magazine representative; Revea Langston, Life Service Band director; Gertrude Mooney, librarian; Velda Lightsey, publicity chairman; Maxine Neal, Fifth Avenue representative; Nelda Trigg, First Baptist representative; Edwin Roberts, Main Street representative; Mary Sitt, Bible class representative, and Emily Ann Bickstaff, reporter.

## **Millsaps BSU Active**

### **One Fourth Millsaps Students Are Baptist**

Baptist students on the Millsaps College campus are active in their church relations. Under the leadership of the Baptist Student Union Council, headed by President Jannie Vee Brooks, Duncan, all Baptist students are urged to attend the local churches. Attendance so far has been very high in Sunday school and the other regular services.

At the recent State Baptist Student Union meeting the following report was submitted, summarizing the work of the Millsaps Baptist Student Union.

1. Through the leadership of the first vice-president and the whole council all Baptist students, civilians and trainees of the V-12 unit, have been sent many written invitations to attend church services. They also have been personally invited, the whole list of students being divided among council members and reported on weekly.

2. A series of interdenominational Sunday vesper services was conducted by the B. S. U. Council during the November-March semester.

3. Every Baptist student was sent a letter at the opening of the semester explaining the purpose of the Union and including a list of all Baptist students.

4. Several monthly general Baptist student meetings were held to acquaint all Baptist students with the work.

5. Weekly council meetings are held to report on the previous week's work and to plan for new work.

6. Both the First Baptist Church and the Calvary Baptist Church contribute to the financial support of the Millsaps Baptist Student Union.

Officers of the Millsaps Baptist Student Union are as follows: Jannie Vee Brooks, Duncan, president; Evelyn Walker, Jackson, first vice-president; Dot Jones, Grenada, second vice-president; Irene White, McComb, third vice-president; Miriam Stamps, McComb, secretary; Margaret Morgan, Terry, reporter; Ruth Pellum, Sunday school representative, Clarksdale; Jane Stebbins, Atlanta, Baptist Training Union representative; Miss Agnes Louise Cutrer, faculty adviser.

About one-fourth of the student body at Millsaps are members of the Baptist church.



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
Community Missions—Mrs. Leven Boyles, Laurel, Miss.  
Vice-President—Mrs. Ned Rice, Charleston, Miss.

President—Mrs. Webb Brame, Yazoo City, Miss.  
Executive Secretary—Miss Edwina Robinson  
Stewardship—Mrs. J. B. Parker, Ripley, Miss.

Miss Study—Mrs. W. A. Bell, Jackson, Miss.  
Margaret Fund Trustee—Mrs. D. R. Bowen, Cleveland, Miss.  
Training School Trustee—Mrs. O. T. Robinson, Jackson

## Y. W. A. FOCUS WEEK FROM MAY 6 TO 11

Young Woman's Auxiliary Focus Week, May 6-11, comes at exactly the right week for the S. B. C. Centennial celebrations; so, no doubt, many churches will look to their Y. W. A's to lead out in proper recognition of the eventful days of one hundred years ago.

The entire week could well be devoted to a study of the development of the Southern Baptist Convention since its beginning. The Home Mission Board histories lend themselves to such a study, as do the W. M. U. histories, since all of these include facts and stories related to the life of the Convention as a whole. Y. W. A's could supply mission study teachers for their own study of Epochs of Home Missions and also for a W. M. S. course and for the different young people's organizations. It would be quite an innovation to have the Y. W. A. teach the W. M. S. course and would be most profitable to the adult women as to the younger women who participate in the teaching. Use your best teaching methods and make the course live with posters, discussions, projects, not at all being content with less than the best in preparation and presentation. It would be quite in keeping with the Mother's Day idea for the young women to offer this mission study help to the mother W. M. S. The mission study chairman could well promote such a plan with the Y. W. A's.

Naturally your Y. W. A. would make some social recognition of Mother's Day—a tea or reception is delightful. But since this is the S. B. C. Centennial, why not have a Centennial party and include fathers, grandfathers and grandmothers as guests? Make the plans in keeping with century ago customs in so far as possible: some details are given in the May number of The Window of Y. W. A.

With these special features Y. W. A's will not forget the purpose of the Y. W. A. Focus Week—to look at one's own organization, measuring its effectiveness, seeking to enlist more members and to increase the valued activities of the auxiliary and to let the church and community as a whole understand what Young Woman's Auxiliary is. During the week newspapers should have articles to publish about Y. W. A. activities; church bulletins should carry interesting paragraphs about the value of our 5169 Y. W. A's and the witnessing work of the 65,260 members. Be sure to provide these items for publication.

The week should see some meaningful community missions effort both in direct soul-winning and in community uplift with the soul-winning motive. What worthy project would definitely help to change your community? Let community missions chairman offer suggestions in this phase of Y. W. A. life. There are individual mothers who need cheerful visits from enthusiastic Y. W. A's in these times of anxious strain; and

there are changes in the community which Y. W. A's could help inaugurate—a community recreation center instead of an undesirable place where a gang gathers, a clean-up of the magazine-stand, a mission Sunday-school started, a story hour for Negro children—every community has areas of life that need the lifting impact of definitely Christian young women.

Make this Focus Week historic in its content of planned activities. Let it be historic also in its real impetus to every Young Woman's Auxiliary. —Juliette Mather, from Royal Service.

### Being Christian at Home

The booklet, "You Can Defend America," quotes someone as asking, "Why don't the nations get along like one big family?" And a humorist replies, "They do!" The humorist's witticism is fraught with too much sad truth to be funny.

Woven into Luke 2:51-52 there is the pattern of a Christian family: a conscientious, Godly father; a God-fearing and understanding mother; and a Son who was subject unto them and who grew "in wisdom and stature and in favor with God and man." Will you join me now in facing honestly some questions that find their answers in your home and in mine?

First: Would not the family-worship time—the family altar—be as regular a part of the family life as three meals a day in every one of our homes if you and I really wanted it to be? . . . If a movement toward the establishing and maintaining of family altars in American homes, with accompanying sincere and genuine worship of God, had swept over our land twenty years ago as thoroughly as the sentiment for national defense is sweeping it today, we would not face the present alarming need for defense. Would that American homemakers spent as much time in intense prayer about the situation as they spend in frantic worry over it; would that we devoted as much of ourselves to teaching our children to "love our neighbors as ourselves" as we devoted to being selfish and to finding fault with our neighbors—both in our own community and around the world!

Second: When problems arise with our sons and daughters—questions of compromise with worldly standards—how do we answer their questions? With an ironclad, overbearing "No"? With a supine yielding to the ways of the world? Or kneeling with that son or daughter in some quiet place, do we pray it through? Kneeling side by side and praying together will keep husbands and wives in love with each other; it will keep parents and children understanding each other.

Third: Do we not, in our family conversations and attitudes, magnify the value of social standing and financial rating as over against sincere, Christian living, self-forgetfulness and Christian stewardship?

Fourth: How carefully are we planning the reading diet of our families? What about our own reading? Do we spend as much time reading books that will inspire better homes as we spend reading "best sellers" that all too often accept risqué moral standards and broken homes as a part of the American way of life?

Fifth: Are we not cowards that we do not petition the moving picture producers that on our screens they glorify wholesome home and family life rather than the sparkling "glamor" of illicit love, divorces and broken homes?

"Homes are the cement of national life. If homes crack, the nation cracks!" "The peril of the home is the low grade of our own Christianity." May these statements "stab us awake" and stir us to action, for fundamental in "fellowship in the furtherance of the gospel" is being Christian at home.—Mrs. J. H. Street, copied from Royal Service.

### Report of the W. M. U. Training School

This year finds history repeating itself again with reference to enrollment. The records show that during the last World War there was an increasing enrollment through the war years and until 1921-22 when the peak was reached. Beginning with the 1922-23 session there was a steady decrease for several years until we reached what was evidently for that period a normal enrollment, which remained fairly stationary for several years. Following this period came the depression with a yearly decrease again until we reached a low figure in the middle thirties. With the coming of more normal times in the economic world, our enrollment began to go up again, like a thermometer on a warm day. These steady increases have persisted until this year we have reached our capacity in the dormitory and more than our capacity in the classrooms in the Seminary. Our total enrollment to date is as follows: 129 boarding students, 98 day students, a total of 227. Our present enrollment is 124 boarding students and 84 day students, a total of 208, showing a loss during the session of 19 students. The five boarding students who have dropped out did so because of sickness on the part of two, and business necessity on the part of two. Miss Doris Knight, the fifth one, planned to stay only one term. The fourteen day students giving up their school work have done so mainly on account of illness or the necessity to get remunerative work.

### Call for Trained Workers

A young pastor wrote me last spring: "We want a young woman with the intellect of Mrs. A. T. Robertson, the culture of Mrs. E. Y. Mullins, the beauty and style of Clare Boothe Luce and the democracy of Eleanor Roosevelt. Since I know such a person does not exist in earth or heaven, we'll take just what you can send us." This facetious request, after

all, is not far removed from the real wants of groups seeking workers. Most of them emphasize personality, ability, and attractive appearance. They naturally take consecration for granted and the demands of the positions in question pre-suppose boundless energy. Some of the seekers seem so desperate for help they indicate that they will take what they can get if they cannot find what they want. Others make it very clear that they will continue to wait if they cannot find what they want. During January thirty-four calls for workers came to my attention: twenty-three church workers, three in the W. M. U. field, three social workers in institutions with a Christian background, two home missionaries with special qualifications and abilities, two Good Will centers, and two student secretaries. When we add to this list the superior women who should be ready for missionary appointments now and as soon as the war is over, we begin to recognize what a great responsibility we have in recruiting and training.

In a message to American Methodists last summer, Madame Chiang Kai-Shek made a stirring appeal to all Christians:

"We are all looking forward to a just peace, but the mere attainment of peace does not suffice. To insure that it will be lasting, to achieve in perpetuity the Christian ideal of peace on earth, we must have valiant leadership and the concerted consecration to that ideal of all peace-loving men and women. To take that leadership, regardless of cost, is the privilege and duty of the Christian church."

Among ourselves and our young people there must come a rebirth of "concerted consecration" before we can produce young people capable of rising to the "valiant leadership" demanded in the world of today and the uncertain tomorrow.

CARRIE U. LITTLEJOHN,  
Principal.

### Former Pastor Writes Congregation

Dr. W. H. Morgan, former pastor at Vicksburg and now living at Harts-ville, S. C., writes as follows:

I have been reading with a great deal of interest recent issues of The Baptist Record, particularly the one of April 12. It is no less than marvelous the progress of the churches indicated in the tabulated report of the state secretary. It is difficult to realize, and yet gratifying, to note the enormous circulation of the Record you have attained. It is good also to see so many names of my old associates in Mississippi. Among them Estes, Martin, Sullivan, Lee, and Dr. Lipsey. I was delighted with Dr. Lipsey's characteristic sparkle of wit, clear judgment and definite statement in his short article. I send you and all the workers in the state my hearty congratulations.—W. H. Morgan.



## Throwing Money At The Birds

By Erwin L. McDonald

Fifty thousand dollars is a lot of money for a group of Baptist preachers to "throw at the birds."

But that is how much married students attending the Southern Baptist Theological Seminary, in Louisville, threw away this year. Students with families to support and their educational expenses to pay!

This great waste of money was not due to any flushed financial status that made it no longer necessary for the ministers to be careful how they spent their money. Nor was it due to "riotous living in a far country." Rather, it represents a penalty these men and their families had to pay because the Southern Baptist Seminary's physical plant has not grown to meet the needs of its steadily increasing student body.

A recent survey of living costs among students of the Seminary reveals that the 282 student families who had to live off the campus this year because Seminary apartments were not to be had paid out more than \$50,000 in extra rents and transportation over what it would have cost them if they could have lived on the campus.

One of the families, that of a missionary spending his sabbatical furlough at the Seminary, had to pay \$95 a month for a place to live. For the off-campus group as a whole, the additional cost of living over what it would have been on the campus ranged from \$1 to \$75 a month per family, and averaged \$24.22.

This money lost to living expenses was money the ministers and their families could ill afford to lose, at a time when food, clothing and other necessities of life are selling at peak prices. In most cases, it entailed sacrificial living, and, many times, the borrowing of money which it will be hard for the men to pay back out of the modest salaries ministers receive. Many of the wives of ministers, who normally would attend classes themselves, have had to forego this important training for Christian service, in order to earn money to help meet family expenses. In addition to their heavy schedule of study, large numbers of students have faced the necessity of earning a living on the side, greatly reducing the time they could give to their studies.

But aside from these factors there are others of great significance. Students who have to live off the campus are robbed of many life-enriching experiences that would come from a closer association with the student life of the Seminary. The time that must be spent in traveling back and forth between their homes and the Seminary is another costly penalty.

The distance the off-campus student families live from the Seminary ranges from two blocks, for the more fortunate, to more than 600 miles for families who had to remain behind, in their home states, because no living quarters of any description could be secured in the Louisville area. In the latter cases, the ministers took up residence in Mullins Hall, dormitory for men, and were separated from their families all the year, except for occasional week-end visits. Of the students traveling back and forth regularly, one commuted 30 miles, a round-trip of 60 miles daily.

Excessive rents, crowded quarters,

### MRS. HATTIE BLACKARD

After a lingering illness, Mrs. Hattie Blackard departed this life in the Baptist Hospital in Memphis, Tenn., on November 15, 1944. She was the daughter of Mr. and Mrs. George McCulley, of Myrtle, and early in life was married to Milton Bryant. One son, Dewey Bryant, survives his mother. Later in life she was married to William Blackard, who preceded her to the grave several years ago.

She leaves to mourn her passing two brothers, W. C. McCulley of Jackson and Levi McCulley of Myrtle, and one sister, Mrs. Lula Herrington, of Myrtle, also a host of relatives and friends whose hearts are sadly grieved at the going of this good woman. For "Miss Hattie" was a good woman, a good wife and mother, a good neighbor, a good friend and most of all a good Christian. Her religion regulated her life in all its relations to both God and man.

The world was made brighter by her having been in it, and sadder by her departure. Heaven is an added attraction for her loved ones since she is there.

Early in life she united with the Baptist church and was faithful and devoted to its services as long as she lived.

Her many deeds of kindness and self-sacrifice stand out brightly in the memory of her family and friends—how she gave of her strength to lighten burdens of those in need of help. Her chief joy was in winning that divine plaudits. "She hath done what she could."

Her funeral was conducted by Rev. Percy Ray, pastor of Myrtle Baptist Church to which she belonged. Rev. Abbingdon, pastor of the Baptist church in West Memphis, where she had recently made her home with her son, assisted in the service. Interment was in Beulah cemetery by the side of the husband of her youth.

A mass of flowers covered the grave bespeaking the love and respect of her friends and portraying the beauty and purity of her spirit beyond that mound of clay.—A friend, Eugenia Frazier.

—BR—

Miss Emma J. Martin has resigned as church secretary at First church, West Point.

and unfavorable neighborhoods made living unpleasant for many. Some families found it necessary to move as many as five times during the school year.

In a number of cases, the students were denied adequate utilities, and several families suffered from insufficient heating, the temperature in their rooms staying down in the 30's for hours at a time. At least one case of pneumonia resulted from the exposure of a child in a poorly-heated apartment.

Since the men now attending the Seminary are the denominational leaders for the world of tomorrow, the things that affect them and their training for service should be a matter of concern to all Southern Baptists. We are going to pay for the buildings we need at the Seminary whether we build them or not. If we do not build to meet the need, we shall continue to "throw our money at the birds."

President Fuller and the Seminary faculty feel that Baptists, seeing the way their world crusade for Christ is being handicapped by inadequate facilities at their great Christian training institution at Louisville, will gladly give the money now so sorely needed.

The Seminary needs three new apartment buildings to accommodate the present student body. It is hoped that \$350,000 will be contributed by interested friends within the next few months for the erection of the first of these structures.

### Mountaineer Staff Elected

Blue Mountain, Miss., April 28—The editorial and business staffs of the Mountaineer, Blue Mountain College yearbook, have been elected for the session, 1945-46. The members are as follows:

Editor-in-chief, Jeanne Whistle, Black Oak, Arkansas; assistant editor, Dorothy Lee Jefferson, Inverness; literary editors, Katherine Williams, Utica, and Elizabeth Davis, Memphis; feature editor, Mary Dale Lauderdale, Shannon; athletic editor, Marjorie Bailey, Richmond, Virginia; photographer, Anita Headrick, Laurel.

Business manager, Bettye Rose Driver, Humboldt, Tennessee; assistant business manager, Montyne Treadwell, Collierville, Tennessee; advertising managers, Betty Smallwood, Laurel, and Eugenia Gates, Crenshaw; Amanuenses, Louise Wiggs, Chalybeate, Martha Hollis, Derma, and Sue Boatman, Mabon.

—BR—

### Happy Batesville

The Batesville Baptists take our Centennial Evangelistic Crusade seriously. At the very beginning of the year they began talking and praying about it. And planning for a meeting beginning April 1. Pastor Howard H. Aultman of Holly Springs was invited to conduct the singing, who did it well and acceptably. Rev. A. B. Pierce, Executive Secretary of the Mississippi Baptist Foundation, at our invitation, did the preaching.

Bro. Pierce in his own forceful manner preached two things with telling effect. First: the gospel as defined by Paul in 1st Cor. 15:3, 4, "How that Christ died for our sins according to the scriptures; and that He was buried and that He rose again the third day according to the scriptures." Second: that all those who had accepted Christ as their Savior and had become beneficiaries of His atoning blood should make Him their Master and Lord.

The Holy Spirit manifested His presence and power even before these servants of God reached us. As a result our spirits have been greatly refreshed and our church membership increased by fifty, thirty by baptism and the rest by letter.

I baptized these thirty happy souls in two groups; eight at the beginning of the meeting and twenty-two at the close.

My age is telling on me, especially in physical strength and I feared I was not equal to the task of baptizing so many at one time. I prayed for supernatural strength and received it.

I felt even stronger in spirit, soul and body when I baptized the last than I did when I baptized the first one.

As a result of our soul winning efforts all the agencies of our church are feeling the effects in an enlarged attendance and interest. Our subscription list to The Baptist Record has also been increased.

Up to this date our contributions to the state and southwide causes show a substantial increase over preceding years. This is my 59th year as pastor of churches. It will be my last as pastor. From all indications now it will be my happiest and most fruitful. "By the grace of God I am what I am."

In His name and service.—J. W. Lee, pastor.

### "Vit" Gets Answered

Sir:

Today I received a copy of your anonymous letter which you wrote Mr. Tom on April 20. Please be referred to my open letter to you in The Baptist Record of April 12 in which I informed you that anonymity is a convenient refuge for cowards.

For your further information, Mr. False Vit, Mississippi Baptists own their hospital, their orphanage, and their colleges. They know they have the right and authority to do as they will with these great institutions, which they operate through boards of trustees elected by their Convention. Any time these trustees become unfaithful to their trust the Convention can, and ought to, dismiss them. Happily, at the moment, these institutions seem to be enjoying a period of great progress and prosperity, anonymous letter writers and all other liars to the contrary notwithstanding.

And, for your further information, Mr. False Vit, most Mississippi Baptists sternly object to a self-appointed and self-styled group involving them and their institutions in an indebtedness for any purpose without the authority of their Convention, or the advice of the trustees who have been charged with the responsibility of operating these institutions. Some Mississippi Baptists, and some trustees are slow about approving the payment of such debts.

W. A. SULLIVAN, Natchez, Miss.

—BR—

### THE SCORE: 92 to 8

In a recent issue of The Baptist Record there was published a list of the 100 churches that gave most to the Cooperative Program during 1944. Ninety-two of these churches were Baptist Record churches.

—BR—

Mrs. Nadine Waggoner, New Providence church, Leake county, has sent a nice list of new and renewal subscriptions.

Rev. L. D. Sellers, pastor, Mt. Pisgah church, Carroll county, recently sent a list of 30 new and renewal subscriptions. Friends like Pastor Sellers are helping The Baptist Record toward the 51,000 mark.

First Baptist Church, Festus-Crystal City, Missouri, Leo B. Golden, pastor, had 16 additions the first three Sundays in April. They have had 48 additions since January 1. Mississippians will remember Dr. Golden as pastor at Columbia.

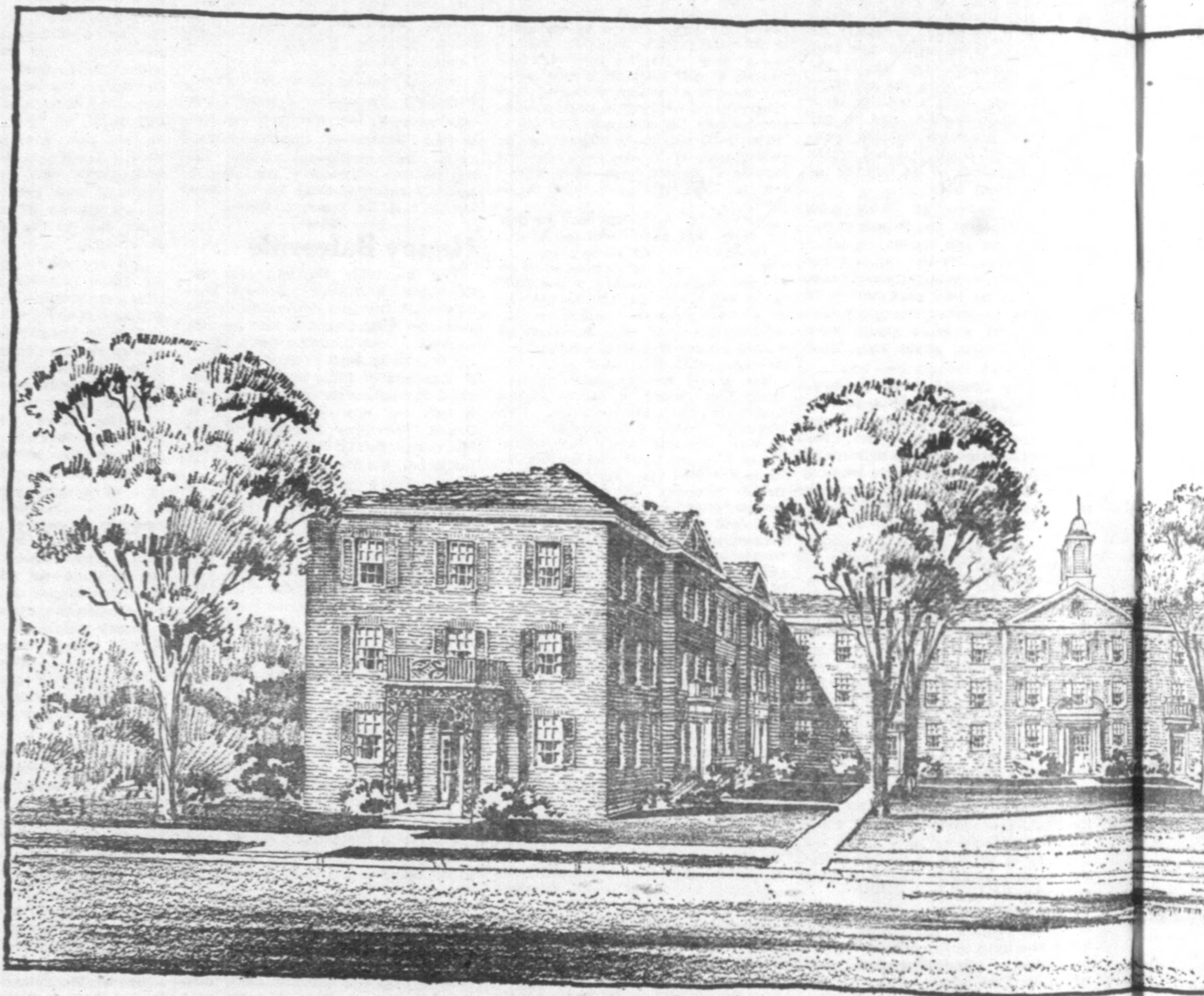
Dr. T. W. Young, retired, former pastor at Corinth, and now living in Corinth, in sending in his renewal says, "I enjoy The Baptist Record and am not going to do without it as long as I live, so don't tamper with my subscription. Let it keep coming."

Rome—(By Wireless, RNS)—The question of church-state relations in Italy, dormant since the liberation of Rome, has been reopened by Deputy Premier Palmiro Togliatti, in a speech before the Communist party convention here in which he accused the Catholic church of "interfering" in national politics.

Mrs. Fred M. Middleton of Hazlehurst writes they look forward every Friday for the mail to bring The Baptist Record. They read it from cover to cover and think it a great inspiration to Christian people.



# When the Family Quadruple, t



Twenty years ago two apartment buildings cared for the one hundred student families at the Southern Baptist Seminary. This session there have been 402 student families, with the same two apartment houses. Consequently, 285 of these families had to live off the campus at great inconvenience and loss.

The proposed building above will care for the same number of families. The first of three buildings is under construction and will give immediate relief. It must be built just as soon as the permit is granted.

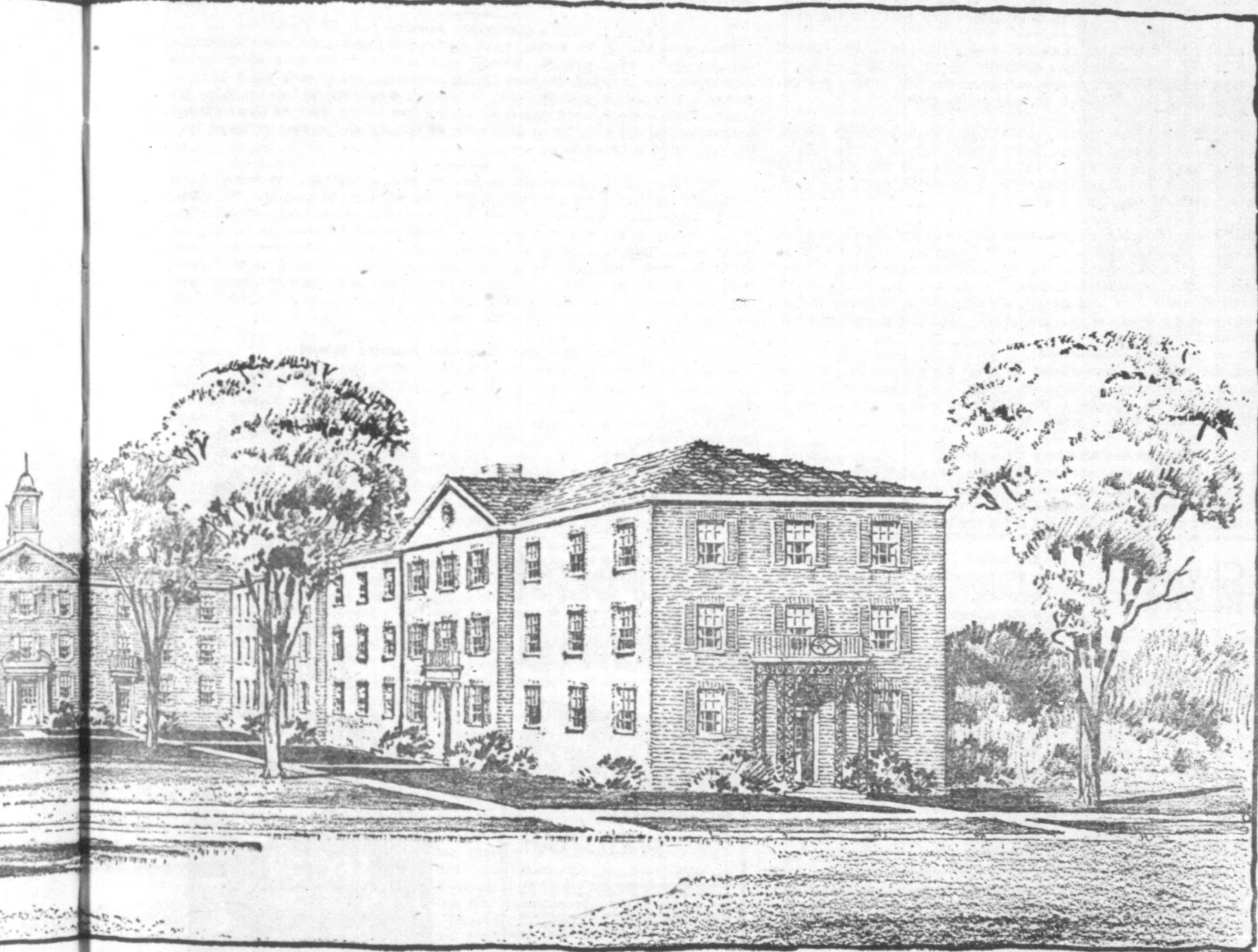
## The Southern Baptist

2825 LEXINGTON ROAD

ELLIS A. R. Pre



# ple, the House Must Be Enlarged!



building shown above would house 96 of these  
 first of three buildings needed, it would bring  
 of. It must be built just as soon as conditions

Southern Baptists cannot afford to handicap the training of their  
 future spiritual leaders. Men and women of vision and devotion  
 are challenged to help provide living quarters on the campus for  
 the men who are preparing themselves to preach the Gospel, the  
 only hope of a lost world.

## ist Theological Seminary

ELLIS ALER, President

LOUISVILLE, KENTUCKY





# Baptist Training Union

BOX 530 — JACKSON, 105, MISS.

AUBER J. WILDS ..... State Secretary  
MISS LOUISE HILL ..... Associate  
MISS NELLA DEAN MITCHELL, Associate  
MRS. L. R. WILLIAMS, Office Secretary

## Tate Street Corinth Reports Successful Study Course

Mrs. H. B. Speights, Training Union director, reporting for the Tate Street Corinth Training Union, says they have recently held the "most valuable week of training I was ever in." The interest throughout the week was keen and the members covenanted to make their union more vital. The following Sunday's programs gave evidence of the fact that they really meant what they said as the programs were as "good as the best." On Friday night of the training week they had a banquet, and really made an affair of it, decorations and eats were "tops." New copies of the Standard of Excellence is on the wall of each Union and they are going to work to be among the "firsts" of the state.

Heavy rains may have kept some away, but despite this forty-five attended the study course at Tiplersville recently. According to Miss Alene Johnson, it was a most helpful week's training course, strengthening the union, and fitting it for a successful journey through the coming months.

Long Beach, Gulf Coast Association, just closed a helpful study course. The work was sponsored by Mrs. Eudaly, associational director. The faculty was made up of workers from the First Gulfport church and Miss Louise Hill of the State Training Union Department. This is extension work, the work and life of the Associational Training Union.

Has your church ever extended an invitation to a neighbor church to come over and help them? Has your church ever received such an invitation? That is being neighborly. The Cowart church, Tallahatchie Association, a new church, has extended the invitation to members of the Training Union in the Charleston church to come over and help them organize a Training Union. We hope soon to report the results of this invitation. We know it was accepted, and ere this the work completed.

Reports from the April 24 associational meetings are coming in. We are grateful for the fine cooperation on the part of our associational leadership. The largest attendance so far reported is Hinds-Warren with an attendance of 650. Perhaps by next week we can give a full report.

## Ridgecrest Assembly Cancelled

Many of us are regretting the fact that the assemblies at Ridgecrest have been cancelled for this year. Baptists, more than any other people, must cooperate with the government. We are good citizens, and will go the last mile in helping to carry out a state program that is for the good of the nation. We

can turn this change in our regular annual set-up into a blessing if we will, and those of us who have taken a week or two to attend the assembly in Ridgecrest can bring a rich blessing to ourselves and to others by using that time in teaching a study course in some needy church, organizing some unions in churches that do not now have one, or in some other good missionary effort. Why not do it? Go NOW and offer your services to your associational director, or pastor of some church in the association. Tell them the week you can serve, and the type work you can best do. You can teach even though you never have taught before. TRY IT.

## Centerville Juniors

Thanks to Mrs. S. W. Waggener of Centerville for a good word concerning the Juniors of that church. Twenty-nine were enrolled in a study course several weeks ago, using the book Living for Jesus. As a result eight of these fine boys and girls gave their heart to Jesus, and so want to live for Him. We congratulate these Juniors on having such a fine leader, and we also feel that congratulations are in order to the leader on having such a fine group of Juniors with which to work.

From the Adult Union bulletin put out each month by the Adult Union of the Macon church we get three suggestions we want to pass on. We quote, "100% attendance at least one time during each quarter, and a membership of. A worthy goal for a worthy union." "Soup's on" (ladies take notice). A social in the form of a picnic given by the men, served by the men, (even paid for by the men), sometime during the quarter. Time and place to be decided later." "Sitting by groups"—a plan for each group to sit together, apart from the other groups, has been adopted. This is a challenge to every member to see that his or her group makes the best showing.

## Clarksdale Has Successful Training School

Ralph C. Nelson, director of Clarksdale, writes that they have just completed one of the best training schools with a study course for each union, that they have ever had. Mrs. J. C. Greenoe of Vicksburg, Mrs. Taylor Howard of Water Valley, and Dr. F. K. Horton, pastor, did the teaching. The Juniors had their work each afternoon with Mrs. Greenoe teaching, and Mrs. Greenoe had the Young People each night. 103 took the courses. The Training Union has recently purchased a sound movie projector which will add interest to the special programs occasionally given. Mr. Nelson is challenging each union to adopt the standard as their minimum goal and hopes to show a Standard Training Union before the year is out.

## Banner Church Adopts Record

Banner church, Calhoun county, has adopted the EVERY FAMILY Plan according to a letter from the pastor, Rev. L. F. Haire. This is not unexpected as Pastor Haire makes it a practice to lead any church of which he is pastor to adopt the EVERY FAMILY Plan.

Calhoun county Record readers are now listed as follows: BETHANY 74, Big Creek 9, BRUCE 130, CALHOUN CITY 121, College Hill 3, DERMA 56, Gaston Springs 2, MACEDONIA 14, MERIDIAN 13, MIDWAY 39, MT. MORIAH 22, Oak Grove 9, OLDTOWN 18, PITTSBORO 35, PLEASANT RIDGE 17, Rocky Mountain 2, Pleasant Grove 3, New Liberty 12, EL-LARD 26, SHILOH 45, Spring Hill 1, VARDAMAN 78, BANNER 21, Spring Creek 1, CALHOUN CITY SECOND 44, Rocky Branch 5, POPLAR SPRINGS 33, VICTORY 17, Driver's Flat 7, Parker 1, ANTIOCH 18.

Because of increased burdens on all church members, NOW IS THE TIME to REDUCE your church expenses. Let us show you how you can reduce your insurance costs.

NATIONAL MUTUAL CHURCH  
INSURANCE COMPANY  
11 South LaSalle St., Chicago, 5, Ill.

## JACKSON CHURCHES HOLD SIMULTANEOUS REVIVALS

Beginning April 15 all Jackson churches began a series of revival services which, including Sunday, April 29, resulted in more than 175 additions. Some of the meetings were of one week's duration; others continued through Wednesday night.

Churches participating in the simultaneous meeting and the number of additions follow: First 8; Southside 15; Calvary 22; Parkway 27; Griffith Memorial 27; Northside 13; Van Winkle 14; Davis Memorial 55.

Evangelists and the churches they served were: First, Dr. W. C. Boone, Louisville, Kentucky; Southside, Dr. W. E. Green, Newton; Calvary, Dr. John H. Buchanan, Birmingham, Alabama; Parkway, Dr. H. E. Spell, Clinton; Griffith Memorial, Dr. L. E. Green, Pascagoula; Northside, Rev. W. L. Compere, pastor; Van Winkle, Rev. A. B. Pierce, Jackson; Davis Memorial, Rev. J. A. Barnhill, Jackson.

The evangelists and pastors met each weekday morning at the Walthall Hotel at a breakfast as guests of Dr. W. A. Hewitt and the First Baptist Church.

—BR—

Pastor F. V. McFatrige who has recently moved to Coldwater writes: "When we arrived we found a sumptuous repast, roast chicken with all the fixings, hot rolls, iced tea, coffee, and the table all set. The pantry was filled and we had a royal welcome. There was a capacity crowd at the morning service and vested choirs from both Baptist and Methodist churches rendered a worship program."

Itching of  
**IVY POISON**  
Soothe fiery torment—alleviate desire to scratch—and so aid healing with bland  
**RESINOL**

Have you had  
**MALARIA?**

IF SO  
**WATCH OUT**

The medical profession knows that though a person may be cured of common malaria they may have it come back on them. So, if you are once more feeling tired, run down, have pains in back and legs, feel weak and bilious, no appetite and nervous—though chills and fever haven't struck you yet, and you have common malaria—it doesn't pay to take any chances. Try a bottle of Oxidine. Oxidine is made to combat malaria, give you iron to help creation of red blood cells. If the first bottle doesn't satisfy you your money will be returned. Oxidine has been used for over 50 years. Get a bottle today at your drug store.

Miss Elaine Caldwell, State College, has been elected Sunday school superintendent at Blue Mountain College for the session 1945-46.

That  
Open Fire  
Flavor!

**SEXTON  
BARBECUE SAUCE**

In 48 states lovers of good food acclaim this Sexton Sauce for its genuine Barbecue flavor and rich saucy goodness.

**SEXTON Quality Foods**

Christian Junior College  
Accredited—\$390 a year

Fall Semester opens  
Sept. 12. For folder:  
"The College for the  
Girl Who Cares," write:  
Edwin S. Preston, president,  
Box MR.

Central College  
Conway, Ark.

"THE COLLEGE  
FOR THE GIRL  
WHO CARES"





## Sunday School Department

E. C. WILLIAMS, Secretary

MISS CAROLYN MADISON, Elementary Secretary

W. R. ROBERTS, Associate

### "The Examination"

It is not at all unusual when we reach a church to begin an enlargement campaign or study course to discover that the pastor and superintendent have for several days been seeking diligently to enlist the people in it by putting great stress on the fact that "The examination will not be hard!"

What do you think of that kind of psychology for enlisting people in a study course?

The main thing is to get people to attend—examination or no examination. Therefore, it is always a very wise procedure in working up interest in a thing of this kind not to even mention "examinations," "tests," etc. The teacher of the class will usually work this out on a basis so that those who do want to get their credit on the book can do so with but little stress on the examination part of it. It can also be worked out on a plan that will usually get more people to be willing to take the test than if that particular item is given a major role in advertising it before the class work begins.

No, in working up attendance for these study classes, let's be careful not to give "the examination" such a big part that it will scare the people away. It will be much better for them to attend the classes and not take the tests than to not attend at all. The main thing is to get them there.

### The Four-Night Training School

The four-night training school is becoming very popular. We have been using it a great deal during the war in order to aid as much as possible in the matter of transportation. We find that the people like it and much prefer it to the five-night school that we have had through the years.

In the four-night school, the teacher has the pupils to check the examination questions and write them up outside the class. This makes up for one 45-minute period of time, which is allowed for this, although it does not require that much time. Then, by adding 11 minutes each night for the four nights that will make up the other period, thus taking care of the two periods that would come on the fifth night.

Of course, in a regular department enlargement campaign, with census and all, and using several workers, the five-night school should be used. But in a regular study course the four-night school has certainly made a great appeal to the masses of our people. We have also discovered that many Friday night conflicts are thus avoided, for Friday night is a great time for ball games, school plays, programs, etc.

### The Five-Point Formula

Through the years Southern Baptists have learned many things about building Sunday schools. We have learned that there are certain principles that are just as basic in building Sunday schools as there are in farming, transportation, etc. No school can ignore these basic elements without loss any more than the farmer can ignore the basic principles of farming without loss. They must be carefully observed in any work.

Southern Baptists have learned through years of experimentation that some of these fundamental principles of building Sunday schools are:

1. We must know the people. It is just as essential for Sunday school leaders to know who and where the people are as it is for a salesman to have knowledge of his prospective customers.

2. We have also learned that the organization must be sufficiently ample to care for the needs of the situation. Naturally, this means that some schools need but few classes, some several, and some many; but every school needs enough classes and departments to properly care for the people.

3. There must be ample space. This is where the building program comes in. We cannot hope for much permanent increase in attendance if the only space we have to offer is a few corners, halls, vestibules, etc.

4. The people must be trained. Knowledge of duties here is just as essential as in any phase of work. To organize and not train is surely getting for us a much weaker and inefficient organization than if we train those who compose our organization. They can then do a much higher and better type of work. The tragedy is that so many leaders, even pastors, have not yet learned that there is a very direct relationship between training and efficiency. We say that many have not yet learned that, and this is true if we are to judge by the training they do, or do not do, which is more nearly correct.

5. The people must be contacted in some way. The best way, of course, is the personal contact, individual with individual. Telephone calls, written messages, etc., are good, but there is no method quite as effective as personal visitation. This is also true in any phase of work where people are involved as far as attendance is concerned, where there is Sunday school, civic clubs, social clubs, or others.

Yes, through these years of Sunday school work Baptists have learned that the above are just as basic and necessary in building bigger and better Sunday schools as soil breaking and cultivation are to the farmer. Methods do change as time goes by, but the basic principles do not.

Therefore, as Sunday school leaders, we shall be wise indeed if we give careful and diligent attention to planning our work so that these five basic elements shall always be given the consideration due them. Let's not ignore the things that are so essential for making our schools what they should be.

### That's the Proof

For several years we have been saying that as a rule churches with no Sunday schools have but few baptisms and very small mission gifts. Of course, there are exceptions to this, but not many.

In checking some 1944 minutes recently, we noted that eight churches (not in the same association) with no Sunday schools had a total of 17 baptisms last year and gave \$12.00 to all mission causes.

Yes, that's the proof. Any church

## Union Church Is Every Family

Rev. Tom Pfeifer knows a good thing when he sees it. Having had the EVERY FAMILY Plan of The Baptist Record at other churches he lost no time in leading Union Church to make The Baptist Record a part of its program. The church already had the official family plan and thus was prepared to take the forward step in adopting the EVERY FAMILY Plan.

Jefferson county has Record readers listed as follows: Beach Grove 1, Bethesda 8, ELMO 20, FAYETTE 50, Piedmont 1, RED LICK 16, UNION CHURCH 32, Fellowship 3.

—BR—

Winona Lake, Ind.—(RNS)—There will be no restrictions upon the sessions of the Winona Lake, Ind., Bible conference, July 29 to August 28, according to word received here from the Office of Defense Transportation at Washington, D. C. More than 300 meetings are scheduled. (Editor's note: By request of the ODT all Ridgecrest conferences were cancelled.)

is doing itself untold injury when it fails to have a Sunday school. The teaching of the Word will always be a factor of tremendous power in the winning of people to Christ and also in the part of developing them in Christian service. We don't have many churches without Sunday schools, but there should be none. Pastors must lead the way in this also, and it will aid them mightily in the doing of the very things they want to see their churches do.



MISS MARGARET PRITCHARD,

Liberty, a sophomore at Blue Mountain College, who has been awarded the annual scholarship given by the Baptist Women's Missionary Union of Mississippi. The scholarship is awarded on the basis of Christian character, religious activities, academic excellence, and general worthiness.

## Fannie Traylor Memorial Hospital Offering

### Mother's Day Sunday, May 13, 1945

The Mississippi Baptist Hospital is privileged to administer to the needs of the poor many times during the year, and often there are more calls than there are funds with which to answer.

A young woman, twenty-eight years old and the mother of eight children, expecting the ninth child, knocked at our door. She was not well, and was in great need of medical care. She lived in a two-room house in the country, too far for the doctor to see her as often as was needful. It became necessary to hospitalize this mother, but the family was not financially able to meet the expense that hospitalization would incur.

They appealed to the Mississippi Baptist Hospital and she was given the hospitalization she needed. The tiny baby came prematurely, and was kept in the nursery for several months. Had it not been for the hospital's aid the infant would not have survived. Because of the help given, two lives were given a new start.

In bringing our gifts to the "FANNIE TRAYLOR MEMORIAL" hospital offering, MOTHER'S DAY, SUNDAY, MAY 13, we may make it possible to help many other mothers in THE SAME DISTRESS WHEN THEY KNOCK AT "OUR DOOR."

## MISSISSIPPI BAPTIST HOSPITAL

Jackson, Mississippi



## McFatrige Goes To Coldwater

Rev. F. V. McFatrige began his work at Coldwater on April first. He is also pastor at Arkabutla and McIvor near Batesville.

Before accepting this work he was pastor at Plantersville, having gone there May, 1940, and Verona since August 1942.

During the pastorate at Plantersville the budget was increased more than 100%. A parsonage was built and many improvements made in the physical equipment of the church. Two pianos were added to the Sunday school departments. Included in the budget along with The Baptist Record EVERY FAMILY Plan were the Home Mission Magazine and The Commission. New hymnals were purchased and a church library started.

At Verona the church has been remodelled, chairs installed in the choir, and a church library built up. There have been a larger number of additions than at any time during the history of the church. A lot has been purchased for a pastor's home and money pledged and paid for the building when conditions permit.

Trinity church in Fulton, where afternoon services were held, has gone to half time, and Rev. Clarence Palmer, missionary for Itawamba Association, will serve as their pastor.



REV. JEWELL GOLMAN

## Coast Church Dedicated

Friendship church, Kreole, Rev. Jewell Golman, pastor, was dedicated free of debt on April first. The church was organized June 18, 1944, with 27 members. There were four additions at the dedicatory service making the membership now 95.

The building was erected at a cost of \$2,600.

## F. JEFF EUBANKS ORDAINED

At the request of Rocky Creek church, George county, a presbytery composed of ministers and deacons met on Feb. 18 for the purpose of examining F. Jeff Eubanks for the gospel ministry.

The presbytery elected Rev. F. G. Wilborn as moderator, and E. J. Shows, clerk.

The examination was conducted by Rev. F. E. Runyan, the ordination sermon by Rev. G. L. Taylor, the charge given by Rev. G. S. Jenkins and the Bible presented by Deacon M. L. Malone. The prayer and laying on of hands was led by Rev. G. S. Jenkins. For the closing prayer the song "Speak to My Heart" was led by the Rev. Eubanks.

New York—(RNS)—The Methodist Church will launch an agricultural missions program this spring whereby commissioned lay ministers who are agricultural experts will be settled in key areas to develop and strengthen rural Methodism.

## Sledge Organizes Male Choir



An all men's choir has been organized at Sledge. They sing at the Sunday evening services. Since being organized the Sunday evening attendance has increased, other organiza-

tions have shown greater interest, nearby churches have organized male choirs and invitations to visit other churches have been received. Rev. R. W. Porter is the Sledge pastor.

## ROBERSON EULOGIZES THE LATE PRESIDENT

At a Memorial Service in Lexington for the late President, Pastor Homer W. Robertson of First Baptist Church was asked to deliver the memorial address. He spoke in part as follows:

We pause to express respect and appreciation to one of the greatest Americans of all our history, to give heartfelt thanks to God for a great leader, who was loved, honored, and appreciated by this nation and the world.

We are here to honor Franklin D. Roosevelt.

God is working His will and purpose in this world. He is the great unseen ruler of this universe. Long ago, God called forth a leader, who was eminently qualified to lead His people from the land of famine and suffering, into the land of His promise. Moses led God's people through forty tragic years, through hunger, suffering, and blood-shed. Then we recall that day that came on apace when Moses stood on the threshold of a better day. He was even permitted to look over Jordan into the land of promise; a land for which he had worked so hard and suffered so much. He had dreamed dreams of one day entering that great land. But there, as he stood in the morning shadows of a better day, God said to him, "That is enough, come home!" The mantle of Moses, God's leader, fell upon the shoulders of Joshua, who was commissioned to lead on, under God, to that promised land.

My friends, Franklin D. Roosevelt was the Moses of our world and generation. In 1933 this country was in the midst of one of the greatest depressions of its history. I believe that God called Franklin D. Roosevelt to lead this people into a better day. Through those days of hunger, anxiety, and suffering he led us in a masterful manner. Then, just as we were emerging from the depression, on came this terrible war striking down like a bolt of lightning into our midst. We were blessed in having a man like Franklin D. Roosevelt

to act as commander-in-chief of this great nation's armed might. He has led us through better than three years of suffering and blood: always giving his best to the task and never thinking of himself. As God said to Moses, so He said to our great leader, "I have caused thee to see it with thine eyes, but thou shalt not go over into this Jordan." God too, said to him, "That is enough, come home." My friends, Franklin D. Roosevelt died in action. He too, is a casualty of World War II. He is indeed missing in action, in the truest term of that phrase.

His mantle has now passed to the shoulders of our vice-president, Harry S. Truman. Surely, no man has had placed upon him a greater burden of responsibility. He must not fail! He will not fail, if we will support him with our prayers and give him our cooperation and loyalty. May he lead us on to that final victory and peace that was worked for so hard and dreamed of so much by our deceased leader, Franklin D. Roosevelt.

This nation, as well as other nations, is in the deepest sorrow. Let us lift our eyes unto the hills from whence cometh our help and go on and finish the task which has been left to us to finish.

Let us find comfort in the following poem by Albert L. Murray:

"They cannot shell His Temple  
Nor dynamite His Throne;  
They cannot bomb His City,  
Nor rob Him of His own.

"Though we face war and struggle  
And feel their goad and rod,  
We know above confusion  
There always will be God."

Southern Baptists now have 800 churches in Brazil with memberships totaling 80,000. Rev. W. E. Allen, of Amory, Miss., a missionary to Brazil for 24 years, reported recently in an address at the Southern Baptist Theological Seminary, Louisville. There are fifteen Baptist schools in Brazil rating high school or above and one Baptist publishing house, Mr. Allen said.



(Answers on Page Fifteen)

1. If asked to explain the difference between the four gospels and the synoptic gospels how would you answer the questioner?

2. A famous Bible character had eleven brothers. He consistently knew that "God overrules evil for good." How did he make a good use of God's statement?

3. If your class asked you to explain the meaning of the word "transfiguration" (mentioned in Matthew 17:2 and Mark 9:2-3), how would you answer?

4. Following our "trades and crafts" as mentioned in the Bible, can you name the special kind of "trade" used in the building of David's palace?

## Purse Presented Inverness Pastor

During the morning church hour on April 15, the Inverness Baptists celebrated, as a surprise to the pastor, the second anniversary of Rev. L. J. Crumby.

The deacons informed the pastor five minutes before the preaching hour that they would like to have the program for the morning and present it in their own way. Although surprised, Bro. Crumby very confidently obliged and before the hour had ended many words of praise and appreciation were said by deacons, officers and members, and then a gift of \$200 was presented to the pastor as a token of appreciation and love for work during the past two years.

As a climax to the wonderful day 31 new converts were baptized at the night service.

The church is very fortunate in having the services of so good a man as Bro. Louie Crumby, and during the past two years much progress has been made in every department of the church.

JOHN COLLIER

Whereas, one who was deeply beloved by all of us has gone from our midst, therefore be it

Resolved, that while we deeply deplore the death of our friend and teacher, John Collier, we rejoice in the fact that we were privileged to enjoy the boon of a friendship, the memory of which shall abide with us always, and that during so great a part of his time on earth he was to us a beacon ever directing and guiding aright.

Resolved, that we feel pride in his influence upon the Sunday school and especially upon the men's class, and in his achievements as a Bible teacher, and that we hold in affectionate remembrance his efforts to keep our dealings with God and man at a high level.

Resolved, that as members of his Sunday school class, we transmit a copy of these resolutions to the Leland Baptist Church, The Baptist Record, and to his family with the expression of our deepest and most sincere sympathy.

MEN'S SUNDAY SCHOOL CLASS,  
A. L. Andrews,  
D. H. Landrum, Committee.



# Sunday School Lesson

Prepared by Bracey Campbell

Lesson for May 6

## THE HEBREW MONARCHY AT ITS HEIGHT

I and II Samuel; I Kings 1-11

### Introduction.

I come away from the reading of the ancient inspired records assigned for our study in this lesson with a conviction that no man who walks not with God is a man of sterling character. Only the men who walk with God are stable, firm, rooted in constancy, having that stability, firmness, constancy of the fine quality which men can rely upon and confide in. A walk with God, an agreement with God, a peace with God, then, this writes the content of a worthy character. Again, I come from the reading of these records with a conviction that character is the only element in the contents of man that weighs anything in the balances of God. The lips of the learned babble foolishness, the gold of Midas is the mud of the street, the strength of youth is the senility of withered age, and all the other excellencies for which men try are the rudenesses and crudities of the savage except as they are grounded upon Godly character.

I. Samuel. I Samuel 1-8.

Read this passage to see how it is not necessary for a man to be moulded in the likeness of his environment and to be fashioned by the customs of his day. Samuel was born in a wicked period and amidst of a people who knew not the word of God, nor cared for it. Why, Eli, the religious leader of God's chosen people, one day saw a woman praying in the tabernacle, a thing good women ought to do, and in the place good women ought to pray, and the sight was so unaccustomed even to the religious leader of all the country that he thought the praying woman was drunk. But this praying woman was Hannah, and she besought God for a son whom she could give to Him for so long as the son should live. Samuel was the answer to Hannah's prayer, and under the mother's care, the son grew straight in the midst of crookedness, good in the midst of evil, Godly in the midst of Godlessness. Of course Hannah had God to her help as did also Samuel and, believe it or not, any mother, and lad, may have the same divine, unfailing, indefeasible help now, anywhere.

II. Saul. I Samuel-II Samuel 1.

A hero story of a young man of striking physique, unusual attractiveness, and great natural ability. No mention is made of his character but much of the elements which would have made him truly great had they been bottomed upon character. Saul got off to a good start, but the start does not win the race; his kickoff was excellent, but the kickoff does not win the football game. The finish determines the winner of the race, the touchdown wins the football game. "He that endureth to the end" is the man that shall be saved from the junkheap. Poor Saul! And what was his lack? He refused to walk with God, and this is to say, his character was faulty.

III. David.

Begin at I Samuel 16 and read straight through the remainder of that book, through II Samuel, and through I Kings 2:11. What a story! A giant of a man, afflicted with little weaknesses, a great king, but a poor husband and father. Think through the story of his anointing at the hands of Samuel, of his being brought to the court of King Saul, of his triumph over Goliath of Gath, of his becoming the object of jealousy of his king, of his covenant of friendship with Jonathan, a friendship, which, in the case of Jonathan, triumphed over filial affection; of David's wanderings as an outlaw chieftain, of his elevation, upon the death of Saul, to the kingship over Judah and finally over the whole people, of the capture of Jerusalem and its dedication to the position in the life of the nation which it has ever since held, of David's desire to build a house for the habitation of God and of God's refusal to allow the king to build the temple. But I want you to read I Kings 8:17, 18, and see how God looked upon the heart of King David, as He also looks upon yours and mine, and how He commended David in that his heart was right even though his hand could not perform the excellence that his heart desired to perform. Is there not a great consolation in this that God looketh upon the heart and knoweth what we would do, even when we can not, and that He rewards us according to what we have and hold in heart of love for Him and desire to honor Him in our walk and word and work?

Down in Jackson, standing at the head of Capital street which is the old capitol building, I well recall the period during which the old building was an eyesore to all who looked upon it, an unsightly ruin, neglected and fallen into decay. But Governor Bilbo, remembering a campaign promise, restored the ancient building, the work in which process was performed by convict labor. Now, those convicts bore timbers, wheeled sand and cement and piled brick upon brick, but that was not the real work of worth. The work of real worth to the state and in the sight of God was done by the heart of the man who had it in heart to restore. I am trying to say to you that the important thing in you is the contents of your heart.

IV. Solomon. Read the first eleven chapters of I Kings.

He was the chosen of God for his father's throne, just as his father had been for the throne of Saul. God passed by the older of David's sons in selecting Solomon even as God had passed by the older of Jesse's sons in choosing David. God chooses whom He will, elects whom He delights to honor, and there an end. I do not understand the doctrine of election, but anybody with very much religion and any sense must believe in it.

Solomon's methods in dealing with the schemers against him were utterly ruthless, and his alliance with the heathen nations about him was most unfortunate for his kingdom. When people get talking to you about the unadulterated purity of the Hebrew race, remember that Solomon married the daughter of almost every heathen king in 1,000 miles of Jerusalem. The vaunted purity of the Hebrew race will not stand the test of history.

See how God sought to lead Solomon aright (I Kings 3:4-15), and the

## Soldier Appreciates Letters

The members of the Training Union of the Daleville church have been writing letters to the boys in service. We publish in part the reply to one of these letters showing the appreciation with which they are received: Dear Norma:

Thank you for the card you sent me in behalf of your Sunday school class. You can't imagine how good it made me feel and how much I appreciate your remembering us in pray, and wishing us an early return home.

I certainly do miss all of you, and the activities at the church. It is a wonderful thing to live in a community such as ours. It is a real pity and a shame that many young people turn to honky tonks, night clubs and beer parlors. Our world has gone pleasure mad and money crazy even in the middle of the worst and most cruel war of all. Thousands of our boys are paying the supreme price. I don't know what is going to happen if things don't change and the people turn back to God. It sure makes me feel good that you people at home are praying for me. It is a real consolation and helps me lots. I am in my third year over here now and I still don't know when I will get to come home. I need a good rest. Give my regards to the Sunday school, also B. T. U.

Tell your Dad not to catch too many fox and to write me sometime. Say "Hello" to Virginia, and you young ladies write me sometime.

Sincerely,

FELIX MOSELEY.

BR

The summer session at Southwestern Seminary will begin May 21. The fall session begins September 11.

fine response of the young king. See from the account (I Kings 3:16-4:34) how abundantly God answered the prayer of the king. Notice the zeal of Solomon in building the temple, the destined centre of the life of the nation. So the house of God must be in every nation that survives the corrosions of time, sharpened by the sands of sin.

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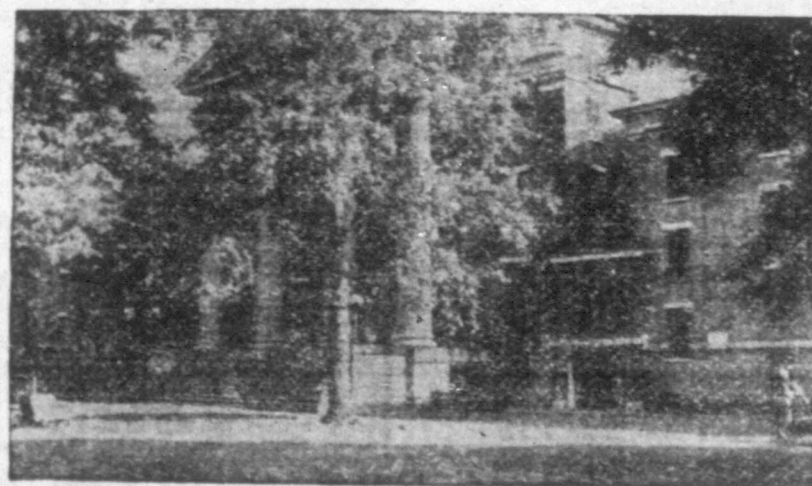
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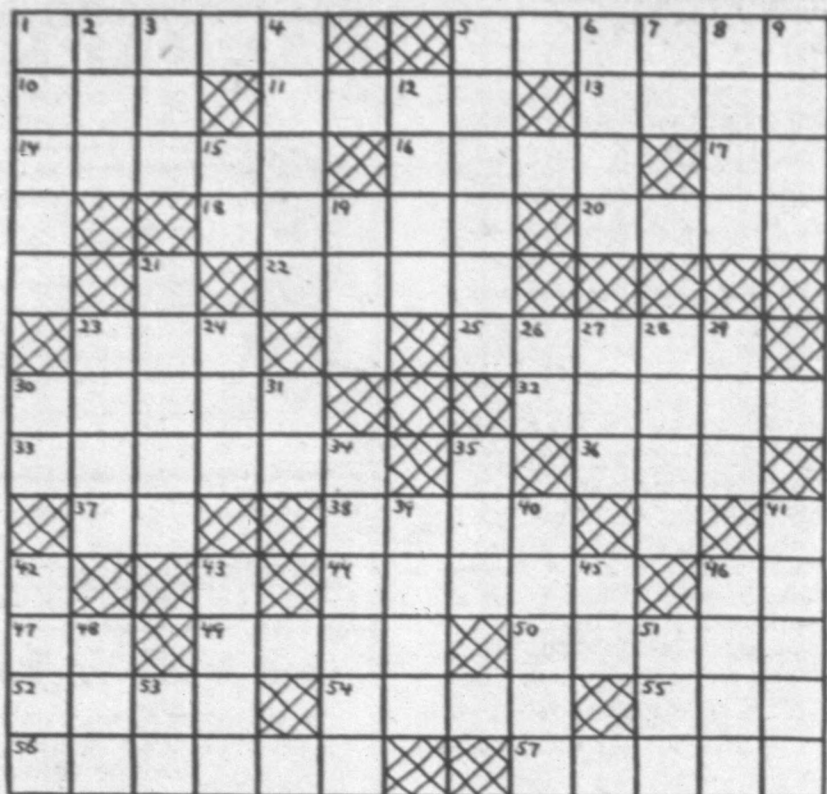
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"Thou hast clothed me with skin and flesh, and hast fenced me with bones and sinews. Thou hast granted me life and favour, and thy visitation hath preserved my spirit."—Job 10:11, 12.

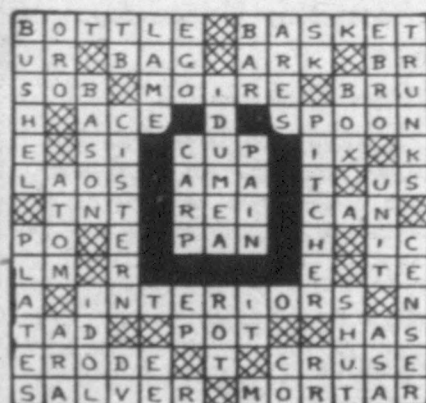
THE HUMAN BODY  
ACROSS

- 1 "out of the abundance of the . . . the mouth speaketh," Matt. 12:34.
- 5 "the . . . of the Almighty hath given me life," Job 33:4.
- 10 "a stretched out . . ." Ex. 6:6.
- 11 "the month . . ." Esther 3:7.
- 13 Genus of plants.
- 14 Nebuchadnezzar's . . . became like birds' claws, Dan. 4:33.
- 16 "I . . . in my body," Gal. 6:17.
- 17 Middle Atlantic state.
- 18 Pillar of stone.
- 20 "between thy . . . and her . . ."
- 22 "the . . . of them both were opened."
- 23 Peek (Dial. Eng.)
- 25 "his . . . white with milk."
- 30 "But even the very . . . of your head are all numbered."
- 32 "for flesh and . . . hath not revealed it unto thee."
- 33 "dip the tip of his . . . in water."
- 36 "make bare the . . ." Isa. 47:2.
- 37 Canadian province.
- 38 Son of Seth, Gen. 4:26.
- 44 "Let the words of my . . . and the meditation of my heart."
- 46 ". . . every one that thirsteth."
- 47 Because of office.
- 49 Book of Old Testament.
- 50 . . . and Hur stayed up the hands of Moses.
- 52 "Ahira the son of . . ." Num. 1:15.
- 54 One of what Jacob said his eye "poureth out."
- 55 "but . . . a little wine for thy stomach's sake."
- 56 "the . . . is a little member, and boasteth great things."
- 57 "lift up the hands which hang down, and the feeble . . ." Heb. 12:12.

## DOWN

- 1 "but the . . . are the . . . of Esau."
- 2 Epoch.
- 3 One of Solomon's men, Ezra 2:57.
- 4 "Touch not; . . . not; handle not."

## ANSWERS TO LAST WEEK



- 5 The publican "smote upon his . . ."

- 6 "He that hath . . . to hear."

- 7 Indian mulberry.

- 8 Hard drink.

- 9 "The . . . of John the Baptist."

- 12 "And Moses chose . . . men out of all Israel," Ex. 18:25.

- 15 Place of the seal.

- 19 "And if thine . . . offend thee, pluck it out," Matt. 18:9.

- 21 "for the righteous God trieth the heart and . . ." Ps. 7:9.

- 23 "Look upon mine affliction and my . . ." Ps. 25:18.

- 24 Unit of energy.

- 26 Erbium.

- 27 Measure.

- 28 In a dream that Daniel interpreted these were part iron and part clay.

- 29 Animal.

- 30 Half.

- 31 Direction.

- 34 Distant.

- 35 French coin.

- 39 "I will put my hook in thy . . . and my bridle in thy lips," 2 Kings 19:23.

- 40 A dead body is . . .

- 41 "all my . . . are out of joint."

- 42 Mary "sat at Jesus' . . ."

- 43 "the hands which . . . down"

- 45 Exclamation.

- 46 Covering for 42 down.

- 48 Town of Benjamin, I Chron. 8:12.

- 51 The Pharisees tithed this.

- 53 Article.

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We are still enjoying spiritual blessings and reaping visible results at Indianola from a glorious revival April 2-11, in which Dr. T. D. Brown, First church, Hattiesburg, did the preaching, and Rev. Chester L. Quarles, Leland, led the singing. There were fifty-five additions (forty for baptism and fifteen by letter) and five other professions of faith. The two Sundays since we have received two more for baptism and eight by letter.—G. Norman Price, pastor.

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## Mississippi College Has Provided Outstanding Leaders

Mississippi Baptist students by the hundreds are attending colleges of other denominations and tax supported colleges in this and other states. Millions of Baptist money is being spent in institutions which we do not foster. Some of our most promising youth are lost to Mississippi Baptists because we have not provided amply and attractively for their care and comfort. Why not keep our choice Mississippi talent for the work of Christ in Mississippi where they will know and be known among the Baptists of our state? Why not prepare more attractive accommodation to meet their needs and demands.

Mississippi College has done a remarkable work in providing outstanding leaders in church and state. Her influence has reached around the world. Why not double this influence by providing for more students? Mississippi College has not put on a campaign for funds for 23 years. Every other Baptist agency in the state has made a drive while Mississippi College has carried on with almost no outside help. This is Mississippi College time. She needs endowment, an administration building, enlarged student body and possibly most of all, a modern dormitory for women. Many of the girls are now living in frame dormitories, which are no longer suited for living quarters, but which can be used profitably for other purposes. Mississippi College cannot hope to increase the number of women students until safe and attractive and modern accommodations are provided for them. If Mississippi College is to grow and expand, its direction must be in the field of education of women. Jennings Hall, originally built as a dormitory for boys, is to be used temporarily by the women students, but when the armed forces return from war, Mississippi College should be prepared to take care of 400 men on the men's campus and Jennings Hall will be needed by them. On the women's campus nearby there should be ample and attractive accommodations for 400 fine young women to lend inspiration, culture, refinement and scholarship. With the faculty she has, the science building and equipment, the library, the gymnasium, the Christian environment, and wonderful heritage and the desirable location, Mississippi College should have a post-war attendance of not less than 800 students. Let every church and every individual interested in Christian Education help raise the money now, so that as soon as possible a modern dormitory can be built for the young women who should attend Mississippi College. Valuable help can also be given by talking to prospective students about the unusual advantages offered at Mississippi College.

Dr. Charles B. Arendall of Mobile, Alabama, did the preaching and the pastor, Rev. H. H. Aultman, led the singing in the March revival meeting at Holly Springs. There were 27 additions, 18 by baptism. Dr. Arendall was for more than 20 years pastor of Alabama's largest church and is now retired, but Pastor Aultman says, "He is still one of the very greatest gospel preachers in our Southland."



DR. HOMER L. GRICE

Dr. Homer L. Grice, Southwide Vacation Bible School leader, will be in Mississippi the week of May 7-11 for associational Vacation Bible school conferences as follows: Monday, May 7, Cleveland; Tuesday, May 8, Leland; Wednesday, May 9, Rolling Fork; Thursday, May 10, Collins; Friday, May 11, Laurel.

We urge pastors, superintendents, Vacation Bible school associational leaders, teachers and others of these associations to be sure and attend. The meetings will begin at 10 o'clock in the morning and close about 3:30.

## Resolutions Of Bethel Church

Rev. Phil J. Walker, having served as pastor of Bethel church, Pearl River county, for four years, has resigned to accept the full time pastorate of Mars Hill church, Pike county. During his pastorate at Bethel the parsonage has been completed, five Sunday school rooms have been added to the church, the church has been painted inside and out and all debts have been paid.

As an expression of the love of his people, the church has passed the following resolutions:

Be it resolved that we express our appreciation and pray God's richest blessings on him and his family wherever they go.

Respectfully submitted,

MRS. MONROE STEWART,  
MRS. ARCHIE SIMMONS,  
MRS. JESSE STRAHON,  
Committee.

## Church Writes Wounded Members

Pfc. Charles H. Freeny on Iwo Jima and Pfc. Pruitt Beckham with the Seventh Army in Germany, both wounded. Under the leadership of the pastor, Lewis Byram, the following letter signed by all present was sent to them:

We, the members of Pleasant Hill Baptist Church, resolve in our regular preaching service, this the 15 day of April 1945 that we send you the following letter of condolence:

We are deeply grieved to learn of your misfortune and pray that our heavenly Father may comfort you in the knowledge of the sacrifice you gave for us and your country. Your place is vacant in our church and we pray that you may soon be home to fill it.



REV. A. L. GATEWOOD

## Gatewood Is Named Superintendent

The Louisiana Baptist Convention Executive Board and the Home Mission Board of the Southern Baptist Convention have just announced their election of Rev. A. L. Gatewood, at present pastor of First church, Olla, La., as superintendent of city missions for the entire Baptist work of New Orleans, La. He assumes his new duties on May 1, 1945. He has had much experience in the fields of journalism, radio and organizational work.

Born in Newton county, Miss., his parents, Mr. and Mrs. Walker Gatewood of the Norris community, moved to Scott county early after his birth. While attending Clarke Memorial College of Newton, Mississippi, he married Miss Vera Wells, daughter of one of Mississippi's and Alabama's best loved pastors, Rev. A. P. Wells.

Rev. Gatewood held pastorates in Lafayette, La., and Bogalusa, La., before coming to Olla. His entire ministry has been in Louisiana. The problems of that section are not unknown to him. New Orleans is one of the greatest mission fields that Southern Baptists have since it is one of the largest cities in this territory and also is the gateway to the other Americas.

## Ministerial Students Help On Dodd's Conversion

By M. E. Dodd

For more than half a century I have been a child of God by faith in Jesus Christ. It came about in this manner.

Two ministerial students from Union University, Jackson, Tennessee, Rev. Chas. W. Daniel, the pastor, and Rev. Forest Smith, visiting evangelist, were conducting meetings in Poplar Grove Baptist Church in Gibson county, Tennessee. I had been attending Sunday school in a Presbyterian church, had read the catechism, and had learned enough scripture and had been a bad enough boy to discover that I was a sinner. This conviction deepened as I attended the evangelistic services and listened to Forest Smith's powerful preaching.

On the way to church one night, the consciousness of guilt and sin became so deep that I stopped on the roadside and knelt down beside an old poplar tree and prayed for mercy and forgiveness.

In that moment I felt the touch

## Know Your Bible Answers

1. (Synoptic gospels): The first three were distinguished from the four gospels, and were known as the synoptic (or the "corporeal gospels"). They were Matthew, Mark and Luke. And John's gospel was given a more philosophical form.

2. (Use of God's statement): The man was Joseph, and when the eleven brothers came to him with fear, he kept God's statement in his mind. On approaching them, he said, "As for you, ye thought evil against me; but God meant it for good, to bring it to pass, as it is this day, to save much people alive" (Genesis 50:20).

3. (Transfiguration): It meant a change of form or appearance, meaning the sudden change in the personal appearance of Christ on the Mount. (Read Mark 9:2-3, and Matthew 17:2.)

4. (Kind of trade, in building David's palace): David did not employ Jewish carpenters to build his palace, but employed foreign workers. His reason for that was that Jewish carpenters had the skill to carve in wood, but they could not build houses. In that early day, house building was not made with wood, and that was the reason David had to employ foreigners who were craftsmen working in stone, of which David's palace (which meant temple) was built. (Later on, other crafts will be explained.)

Dr. J. Niles Puckett has resigned his pastorate at Durant in order to accept a place on the faculty at Bethel College, Hopkinsville, Kentucky.

Pastor J. R. Eubanks of Second church, Greenville, reports 27 additions 17 by baptism, in a recent revival led by Evangelist Barney Walker.

Editor Goodrich had the privilege of preaching at Old Silver Creek, Lawrence county, last Sunday in connection with a visit to Prentiss. The Sunday school roll has an enrollment of 50 and the attendance was 46.

Thank you! I wish to take this opportunity of thanking every one for the eggs contributed to the orphanage during the Easter season. Your response to our appeal was very generous. The children and faculty have been enjoying this treat very much. Again, from the depths of our hearts we say thank you!—W. G. Mize, superintendent.

Yazoo City church, Dr. Webb Brame, pastor, is on Honor Roll No. 2 of the Blue Mountain College Endowment Campaign.

of the kindest hand that a troubled boy could ever know. I saw the sweetest face upon which human eyes ever looked, and I heard the sweetest words that ever fell on human ears, "thy sins be forgiven thee." From that moment, I knew that I was saved.

In addition to the preaching, I would gratefully acknowledge my debt of gratitude to a dear old deacon, Sam Bengé, in this little country church, who had told me that he was praying for my salvation.

A school boy friend a few years older than I and already a Christian gave me great assistance toward going forward to make my confession that night, by stepping across the aisle, taking me by the arm, and asking me to go down the aisle and confess Christ as my Saviour.

And, back of all was a Godly, devout, praying Christian mother.



## Resolutions Of Carthage Church

WHEREAS, the work of Miss Sybil Dewees, as educational director of the Carthage Baptist Church, has been outstanding in many ways, and

WHEREAS, her connection with the church and community has been of a pleasant, energetic and successful nature, and

WHEREAS, because of her charming personality and her efficient qualification, she has endeared herself not only to the young people of the community, but to all ages, and

WHEREAS, she has been ready and willing to lend her cooperation to the community activities of Carthage, as well as religious affairs of our church,

### BE IT RESOLVED:

That she leaves the friendship of the entire community, not only of the Baptist denomination, but others as well, and

That in her going, the Carthage Baptist Church recognizes the great loss to its membership and auxiliaries, and

That we, as a church, commend her to the body to which she goes, as a faithful worker, a sincere Christian, and a lady in every sense the names implies.

BE IT FURTHER RESOLVED, that a copy of these resolutions be sent to Miss Sybil Dewees, one to the Carthage Baptist Church, to be recorded on the minutes thereof, and one to The Baptist Record.

Respectfully submitted,

O. H. BARNETT,  
MRS. MACK REAGAN,  
T. C. TAYLOR.

—BR—



MISS ANNIE AVERETT

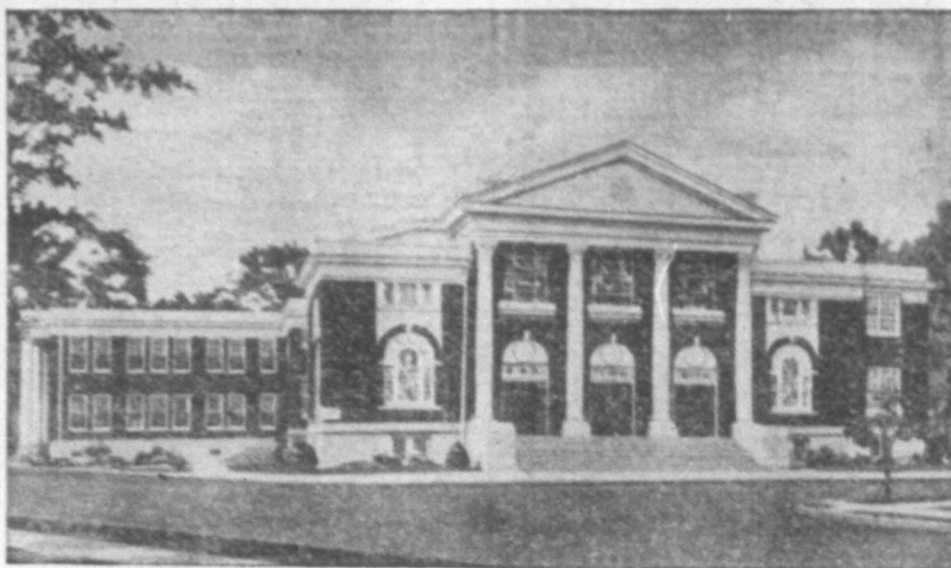
## Miss Averett Is Religious Director

Miss Annie Averett, former member of the Hattiesburg high school faculty and graduate of Mississippi Woman's College and Southwestern Seminary, began her work on February first as director of Religion Education, and Missions at the First church, Hattiesburg.

While in school at Fort Worth, Miss Averett served as educational director of Turner Memorial church of that city.

Pastor T. D. Brown says that the church is already seeing evidence of Miss Averett's capable and consecrated leadership and considers itself fortunate in having her as director of education and missions.

## Main Street Church Dedicated



Main Street church, Hattiesburg, is now debt free, having paid all indebtedness three years after occupying the new building.

An impressive dedication was held April 8 when Frank Montague, general chairman of the building committee, burned the bonds issued for the building program. Rev. John E. Barnes, Jr., pastor, preached the dedication sermon. His subject was "God's House." The musical program was under the direction of Mrs. T. H. Feeney, choir director.

Most of the 1,651 members must have been present, for the large auditorium was filled to overflowing.

R. T. Price, member of the building committee, discussed "Beginnings of the Main Street Baptist Church," and G. W. Causey, chairman of the finance committee, outlined the "Continued Progress" of the church and congregation.

G. M. McWilliams, chairman of the deacons, gave a talk concerning the "Triumphal Conclusion," and Mr. Montague burned the bonds.

Two charter members, J. B. Coursey and Mrs. C. J. Beard, were present.

The present structure was built at a cost of \$150,000, according to V. B. Kelly, treasurer. Of this amount, \$30,000 is in estimated value of the materials salvaged from the burned building, following the fire in November, 1940.

Mrs. W. W. Crawford was chairman of the equipment committee for the building program. Mrs. W. F. Rainer was chairman of the beautification committee.

Architects were Hearon and McCleskey; the contractors were Newton and Glenn. W. H. Miley was building superintendent and Joe Shelton was foreman.

Former pastors have been: M. J. Derrick, L. A. Moore, J. N. McMillin, E. D. Solomon, E. D. Durley, M. K. Thorton, George H. Crutcher (supply), J. E. Wills, J. A. Barnhill and P. I. Lipsey (interim).

The meeting which led to the organization of Main Street church was held October 25, 1903. Among those attending the meeting were the Rev. and Mrs. N. P. Derrick, the Rev. and Mrs. I. P. Trotter, Mr. and Mrs. E. L. Doty, Mrs. C. J. Beard, Mr. and Mrs. A. T. Schwartz, Mrs. S. Leggett, W. K. Red, J. B. Coursey, J. H. Limbaugh, R. M. Hendrix and Mrs. Kate Bounds.

The name of the new church was Columbia Street Baptist Church. Rev. M. J. Derrick was the first pastor and J. B. Coursey the first clerk.

Within 60 days a neat frame church



REV. JOHN E. BARNES, JR.

had been built and paid for. In July 1904, the new church was dedicated. The sermon was delivered by Dr. A. V. Rowe, state mission secretary.

The first deacons were R. M. Hendrix, A. T. Schwartz and C. L. Thatch.

The deacons now serving are: Bradley Barnes, J. A. Beeson, G. W. Causey, W. R. Cooksey, B. L. Craft, H. M. Craft, Robert Dunn, John M. Evans, Leo Fillingame, E. C. Fishel, T. H. Freeny, Dr. C. C. Hightower, W. A. Jarrell, V. B. Kelly, W. C. Kingsberry, H. G. Lewis, Edwin Madison, M. A. Mayo, F. D. Montague, N. R. McCullough, G. M. McWilliams, H. F. McWilliams, Sr., H. F. McWilliams, Jr., S. F. Patton, H. V. Perry, J. P. Petersen, Sr., R. T. Price, J. B. Roberts, Dr. H. C. Steele, W. J. Thames, Dr. C. S. Williams, Dr. T. B. Wright, T. W. Wright.

About 1911 the growth of the church made larger quarters necessary and the present site on Main Street at Fifth was purchased. In 1913 under the pastorate of Dr. E. D. Solomon, now editor of the Florida Baptist Witness, the new church was completed.

In November 1940 a fire destroyed the 1913 building which had been enlarged at various times. The present large and beautiful building was then erected.

—BR—

**ADDRESS DESIRED:** When in Mississippi last year holding regional meetings with Dr. McCall, I took an order for two of my books from Mrs. Sally Zallis, and did not get sufficient address. The books are wrapped and ready to send. Anyone able to give this lady's address will greatly oblige her and me. Address, Earle V. Pierce, 10 Red Cedar Lane, Minneapolis 10, Minnesota.

## Oral Church Dedicated

On April 29, Oral Baptist Church, Lamar county, was formally dedicated for worship. There were morning and afternoon services with dinner on the church lawn.

At the morning service the music was in charge of Mr. Frank Aultman, the church chorister, with Miss Lois Alexander at the piano. A brief and interesting history of the church was given by Mrs. W. B. Foster, whose mother, Mrs. Harmon Aultman, is the only living charter member of the church. Mrs. J. B. Foster, of Purvis, sang, "In Thy Holy Temple." Rev. J. H. Cothen, now pastor at Richton and twice pastor of Oral church, preached the dedication sermon.

In the afternoon service messages were received from former pastors. Prayer was offered by Rev. Grady Stringer. A solo, "Bless This House," was rendered by Mr. T. W. Wright, of Hattiesburg. Then followed the responsive dedication by pastor and congregation; dedicatory prayer, by Rev. M. L. Davis.

The nice, brick building has been beautifully equipped for the various kinds of teaching, training and worship services.—T. W. Talkington, pastor.

—BR—

### SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

April 29, 1945

	SS	BTU
New Albany, First	421	112
Jackson, Parkway	426	175
Jackson, Calvary	993	279
Jackson, Griffith Memorial	537	295
Jackson, Northside	133	61
Van Winkle	161	73
Old Sliver Creek	46	
Jackson, First	1,075	271
East McComb	307	122
Beaumont	58	43
Hattiesburg, Fifth Avenue	416	170
Summit		141
Crystal Springs	378	115
Brokhaven, First	446	140
Harrisburg	172	72
West Point	355	117
Ellison Ridge, Winston County	94	73
Liberty Hill, Panola County	65	41
Enon, Panola County	54	52
Glenfield, Union County	47	21
Houlka, Chickasaw County	71	35
Center, Union County	72	87
Vicksburg, Bowmar Avenue	183	107
Rocky Creek, George County	100	56
Agricola	76	60
Louisville	413	73
Starkville, First	302	90

April 22, 1945

Hattiesburg, Fifth Avenue	429	129
Olive Branch	62	
Unity, Jackson County	102	92
Center, Union County	83	78

—BR—

**Raleigh, N. C.—(RNS)—**North Carolina's 300,000 farmers were urged here by the Agricultural Review, semi-monthly publication of the State Department of Agriculture, to devote part of their "war money" to "rural church progress" and "post-war programs for religion."

## JIMMY T. WILLIAMS, Gospel Singer

Will be available for revival work in directing the music, beginning June 1st.

He is a graduate of Union University, Jackson, Tenn., and has had one year's training at Southwestern School of Sacred Music at Fort Worth, Tex. His home address is 171 Campbell St., Jackson, Tenn. If reference is necessary write to Dr. R. A. Kimbrough, 400 Division St., Jackson, Tenn.